

WHEN RECORDED, MAIL ORIGINAL TO:  
Ross D. Turner  
Joan C. Turner  
111 Sequoia Drive  
Stateline, Nevada 89449



APN 1318-26-101-046  
APN 1318-26-101-047

**AGREEMENT FOR BOUNDARY LINE ADJUSTMENT**

We, Michael David Kirby, Timothy W. Kirby, Margaret L. Roberson and Keith E. Roberson ("Kirby/Roberson"), owners of 113 Sequoia Drive, Stateline, Nevada, 89449, collectively agree to the following terms with Ross D. Turner and Joan C. Turner ("Turner"), owners of 111 Sequoia Drive, Stateline, Nevada 89449:

In regards to the boundary line between the properties of 111 Sequoia Drive and 113 Sequoia Drive, Stateline, Douglas County, Nevada 89449, APN 1318-26-101-047 and APN 1318-26-101-046:

We mutually agree and promise:

1. Kirby/Roberson shall cooperate and work with the Turners, owners of 111 Sequoia Drive, to accomplish a Boundary Line Adjustment ("BLA") in the future.
2. The BLA shall have the configuration as shown on Exhibits A and B attached hereto.
3. The Turners shall pay all expenses regarding the future BLA.
4. The Turners shall cooperate and work with Kirby/Roberson to accomplish a BLA in the future.
5. The BLA shall be processed and recorded in compliance with all applicable rules, regulations, codes, ordinances and statutes.
6. This Agreement shall be binding on the heirs, successors and assigns of the parties.



Dated this \_\_\_\_\_ day of February, 2011.

Michael David Kirby  
Michael David Kirby

Dated: 02/23/2011

Timothy W. Kirby  
Timothy W. Kirby

Dated: 2-23-2011

Margaret L. Roberson  
Margaret L. Roberson

Dated: 2/23/2011

Keith E. Roberson  
Keith E. Roberson

Dated: 2/23/2011

Ross D. Turner  
Ross D. Turner

Dated: 3/9/2011

Joan C. Turner  
Joan C. Turner

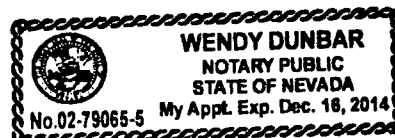
Dated: 3-9-2011

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On ~~February~~ <sup>March</sup> 9, 2011, before me, a Notary Public in and for said State, personally appeared **Ross D. Turner**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Wendy Dunbar  
NOTARY PUBLIC

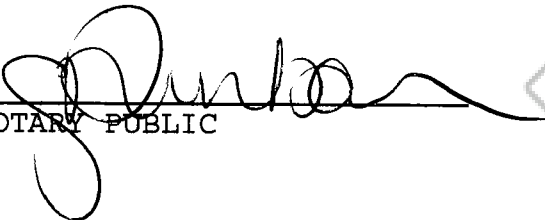


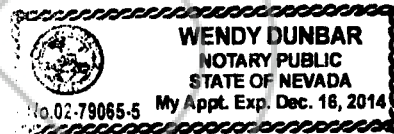


STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On ~~February~~ <sup>March</sup> 9, 2011, before me, a Notary Public in and for said State, personally appeared **Joan C. Turner**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



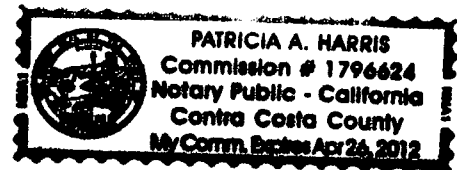
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Contra Costa )

On February ~~23~~ 23, 2011, before me, Patricia A. Harris, a Notary Public, personally appeared **Keith E. Roberson**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
NOTARY PUBLIC





STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Contra Costa )

On February 23, 2011, before me, Patricia A. Harris,  
a Notary Public, personally appeared **Margaret L. Roberson**, who  
proved to me on the basis of satisfactory evidence to be the  
person whose name is subscribed to the within instrument and  
acknowledged to me that she executed the same in her authorized  
capacity, and that by her signature on the instrument the  
person, or the entity upon behalf of which the person acted,  
executed the instrument.

I certify under penalty of perjury under the laws of the  
State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Patricia A. Harris  
NOTARY PUBLIC



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Contra Costa )

On February 23, 2011, before me, Patricia A. Harris,  
a Notary Public, personally appeared **Michael W. Kirby**, who  
proved to me on the basis of satisfactory evidence to be the  
person whose name is subscribed to the within instrument and  
acknowledged to me that he executed the same in his authorized  
capacity, and that by his signature on the instrument the  
person, or the entity upon behalf of which the person acted,  
executed the instrument.

I certify under penalty of perjury under the laws of the  
State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Patricia A. Harris  
NOTARY PUBLIC





STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Contra Costa )

On February 23, 2011, before me, Patricia A. Harris, a Notary Public, personally appeared **Timothy David Kirby**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Patricia A. Harris  
NOTARY PUBLIC





**TURNER & ASSOCIATE<sup>®</sup> INC.**

LAND SURVEYING

(775) 588-5658

308 DORLA COURT, SUITE 203

ROUND HILL, NEVADA

P.O. BOX 5067 - STATELINE, NEVADA 89449

PROJECT FILE 10104.DWG

DATE 7 OCT 2010 JOB No. 10104

PROJECT GARAGE & DRIVEWAY EASE.

BY JWT PAGE 1 OF 1

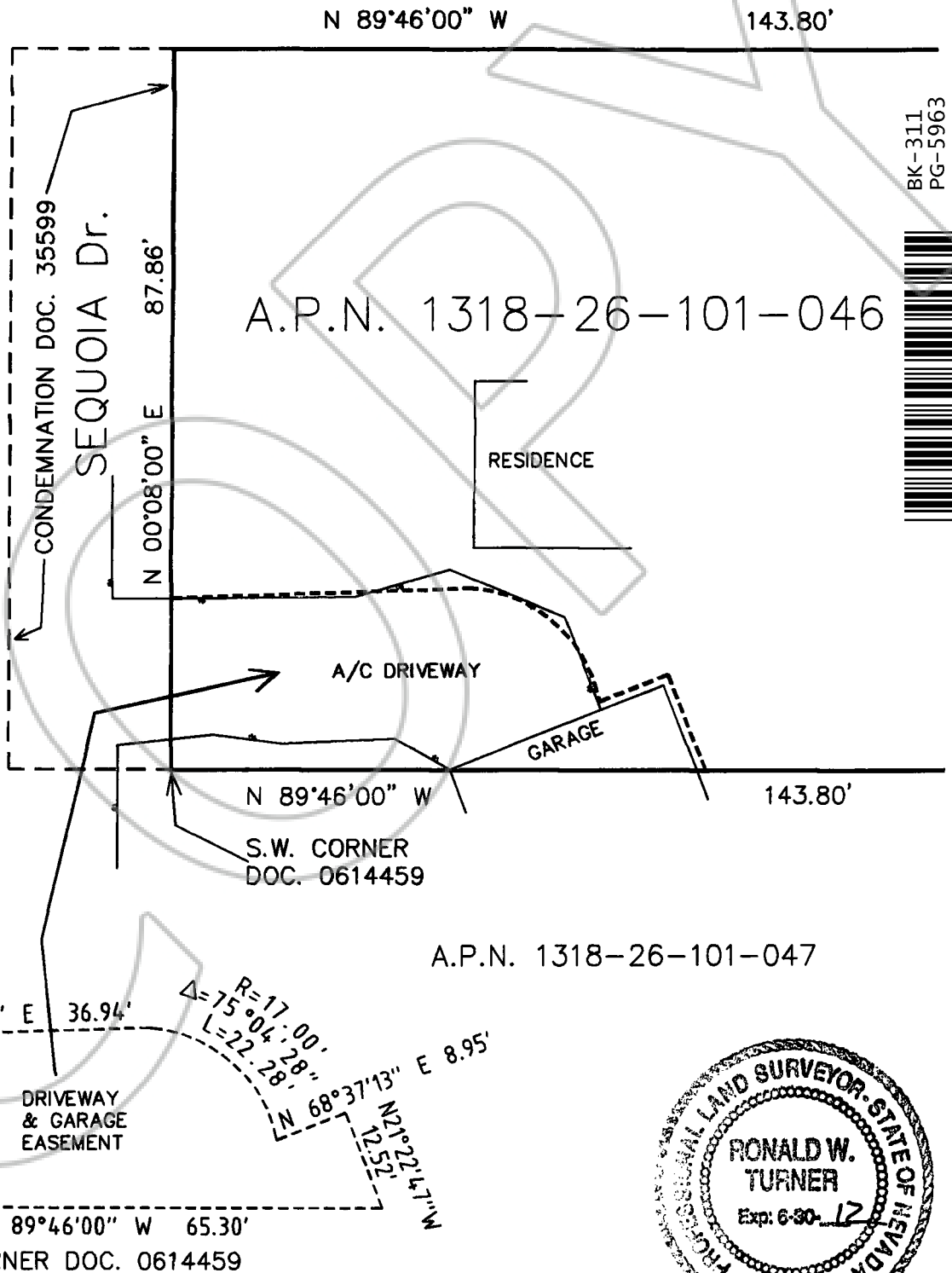
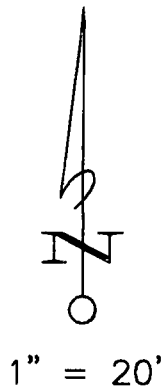
PARCEL PER DOC. No. 0614459

A.P.N. 1318-26-101-046

113 SEQUOIA Dr., DOUGLAS Co., NV.

# EXHIBIT A

A.P.N. 1318-26-101-045



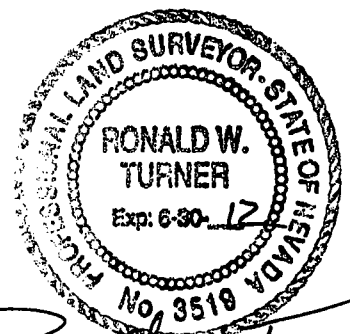
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A.P.N. 1318-26-101-047

BK-311  
PG-5963



780712 Page: 6 of 7 03/29/2011



*Ronald W. Turner*



Oct. 8, 2010  
10104

# EXHIBIT B

## DESCRIPTION Driveway & Garage Easement

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 26, T13N, R18E, M.D.M., more particularly described as follows:

All that portion of that certain parcel of land as described in that certain deed filed for record on May 27, 2001, as Document No. 0614459, Official Records of Douglas County, Nevada more particularly described as follows :

Beginning at the Southwest corner of Said parcel, a point on the Easterly line of Sequoia Dr.; thence along said Easterly line North 00° 08' 00" East 20.89 feet;

thence North 88° 20' 54" West 36.94 feet;

thence along a non-tangent curve concave to the Southwest having a radius of 17.00 feet, a central angle of 75° 04' 28", and an arc length 28.66 feet, the chord of said curve bears South 48° 08' 29" East 20.72 feet;

thence North 68° 37' 13" East 8.95 feet;

thence South 21° 22' 47" East 12.52 feet;

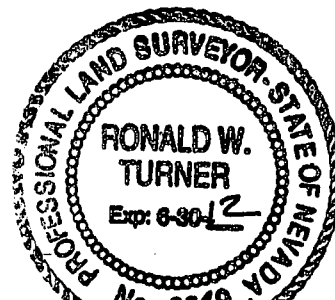
thence North 89° 46' 24" West 65.30 feet; to the Point of Beginning.

Containing 1189 square feet, more or less.

The Basis of Bearing for this description is the above referenced Document 0614459.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*