PTN of APN: 1319-30-712-001

Recording requested by: Hugo Castellanos and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 62100710013A

DOC # 780733 03/30/2011 08:03AM Deputy: DW OFFICIAL RECORD Requested By:

VIN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-311 PG-6068 RPTT: 0.00



Mail Tax Statements To: Z Land Trust, LLC, 1017 Pond Apple Court, Oviedo, Florida 32765

Limited Power of Attorney

Hugo Castellanos and Maria Castellanos, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Chad Newbold

Document Date: 8/23/2010

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Pointe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

BK-311 PG-6069

780733 Page: 2 of 3 03/30/2011

Prepared By and Return To:

Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, Florida 32819

Type of satisfactory evidence provided:

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RESORT DIAMON DICORTS	WEEK/UNIT	

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)") being of legal age, po(es) HEREBY CONSTITUTE and appoint Chad Newbold ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquires into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. This power shall terminate one year from the date originally executed.

AND THE GRANTOR(8) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted. IN WITNESS WHEREOF, this instrument has been executed as of this Signed in the Presence of: GRANTOR Witness Signature # 1 Shelli Herman **Print Name:** Witness Signature # 2 Print Name STATE OF CALIFORNIA COUNTY OF SAN DIEGO before me Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under RENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is tru PATTI K. GREER HATTI K GIREEL SS my han Commission #1814455 🕏 Notary Public - Celifornia to San Diego County *1814455 EXID IDIIALIZ Commission Exp. Oct. 19, 2012

Exhibit "A"

File number: 62100710013A

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants. Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in odd numbered years in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, invluding taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 amd recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A portion of APN: 1319-30-712-001