A.P.N.:

1420-28-511-012

File No:

143-2407813 (SC)

R.P.T.T.:

\$1,641.90 C

DOC # 780790
03/30/2011 02:56PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
FIRST AMERICAN TITLE MIN
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-6396 RPTT: 1,641.90

When Recorded Mail To: Mail Tax Statements To: William R. MacMartin and Julia Hoffman MacMartin 1357 Santa Barbara Drive Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael G. Rettke, Trustee of the Rettke 2002 Trust

do(es) hereby GRANT, BARGAIN and SELL to

William R. MacMartin and Julia Hoffman MacMartin, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, IN BOOK 1090, PAGE 2954, AS DOCUMENT NO. 237002 OF OFFICIAL RECORDS.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2011

вк-311 PG-6397

Michael G. Rettke, Trustee of the Rettke 2002 Trust

STATE OF Grongia COUNTY OF Fagette

: SS.

This instrument was acknowledged before me on Michael G. Rettke, Trustee of the Rettke 2002 Trust.

(My commission expires: MARCH 28 2014)

This Notary Acknowledgement is attached to that certain Grant 25, 2011 under Escrow No. 143-2407813.

by