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DOC # 780791
03/30/2011 02:56PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-6398 RPTT: 0.00

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

OPEN RANGE DISCLOSURE

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

MICHAEL RETTKE 2125 DOLLYHARRIS RD SENDIA, GA 30276

BK-311 PG-6399

780791 Page: 2 of 3 03/30/2011

OPEN RANGE DISCLOSURE



					Real Cutets Since 1	Ferne
Assessor Parcel or H	ome ID Number	. <u>1420</u>	-28-511-	-012		/ 🛶
Property Address					legal	attached)
Disclosure: This prop	perty is adjacen	t to "Open R	ange"	_		\ \
This property is adjact construct a fence that and you will not be enti	will prevent lives	stock from en	tering this pro	perty, livesto	ck may ei	pam. Unless you nter the property
Regardless of wheth have entered this pro	er you constru perty.	ct a fence, i	t is unlawful :	to kili, main	or injur	e livestock that
The parcel may be sub over public lands of the 253 (former 43 U.S.C. enjoyment before, on o (1) Unrecorded, und (2) Used by perso recreational use,	e United States (§ 932, commonly rafter July 1, 197 documented or uns, including, v	not reserved to a y referred to a 79, or other rig nsurveyed; ar without limit:	for public uses is R.S. 2477), a ghts-of-way. So nd atlon miners,	in chapter a and accepted uch rights-of- ranchers o	62, section to the section of the se	on 8, 14 Statutes al public use and be: s, for access or
SELLERS: The law (Ni Disclose to the purc Retain a copy of the by the purchaser of Provide a copy of the Record, in the office disclosure document.)	chaser information disclosure documents the original documents is signed disclose of the county real that has been to	n regarding g iment signed iment; ure document corder in the signed by the	razing on oper by the purchas t to the purcha county where purchaser.	ser acknowle ser; and the property	is located	, the original
I, the below signed pu	Marie	wiedge that) have receive ,	d this disclo	sure and	understand it:
Buyer WILLiam R		Date	Buyer			Date
in Witness, whereof, live	\ \	•				
muhuf & R Seller Michael	G.ReHK,	Truste Date	Seller			Date
G'engia STATE OF NEVADA, CO	INTO OF FAM	o He	/ /⊢		Z219811	140000
This instrument was ackn	owledged before a	$\frac{6}{100}$	6/2011		ORAN	M. LONG
		(0	late)	27.4	المفتوس	W 4 /2
by Michael Person(s) appearing before	G. Kett	Ke		\$ 1	<i>\$</i>	18 A
	1 %			3 1	40.	学 8 音
by	na notary	-		1_1	4-	E 1 2,
Person(s) appearing before	M	oue_		331	F ARI	
Signature of notarial officer				30	CH 21	300 OR 13

FORM 110.62 NEV (07-2010) PROFESSIONAL PUBLISHING

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CONSULT AN ATTORNEY IF YOU DOUBT THIS FORMS FITNESS FOR YOUR PURPOSE.

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LOT 12, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, IN BOOK 1090, PAGE 2954, AS DOCUMENT NO. 237002 OF OFFICIAL RECORDS.

