

OFFICIAL RECORD

Requested By:

RACHELL FIRPO

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0311 PG- 6405 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-03-212-001

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: ROBERT L. FIRPO and RACHELL CLARK-FIRPO

Address: 1395 SUGAR MAPLE AVE.

City/State/Zip: GARDNERVILLE, NV. 89410

Check One:

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

ROBERT L. FIRPO and RACHELL CLARK-FIRPO

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of March, 2011.

*Robert L. Firpo*  
Signature

ROBERT L. FIRPO  
Print or type name here

*Rachell Clark-Firpo*  
Signature

Rachell Clark-Firpo  
Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on March 30, 2011

by Robert L. Firpo (date)

Person(s) appearing before notary

by Rachell Clark-Firpo

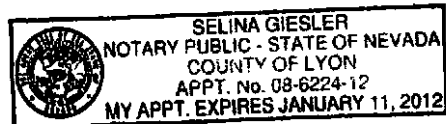
Person(s) appearing before notary

*Selina Giesler*  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060300096**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 1, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.**

**Assessor's Parcel Number: 1220-03-212-001**

