

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

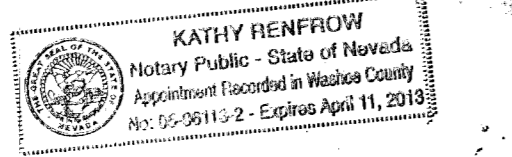
*Lucille Rao* 3/23/11  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE  
 LUCILLE RAO

**UTILITY RELINQUISHMENT**

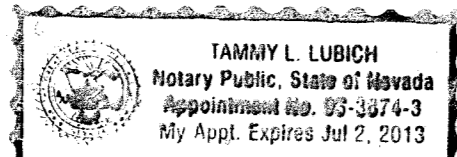
ANY EASEMENTS ALONG PROPERTY LINES TO BE REMOVED HAVE BEEN CHECKED FOR ABANDONMENT AND ARE HEREBY RELINQUISHED.

*James R. Saavedra* 3-10-11  
 NY ENERGY James R. Saavedra DATE

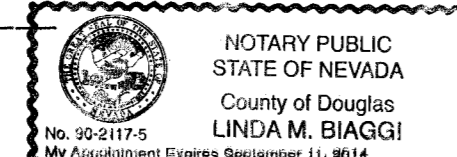
STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON March 10, 2011 BY James R. Saavedra  
 WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 4-11-14



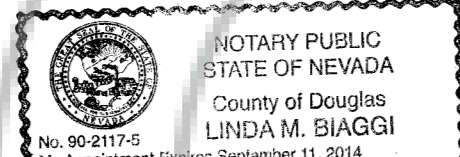
*Larry L. Larson* 3/10/11  
 SOUTHWEST GAS CORPORATION DATE  
 LARRY LARSON - ENR. 210  
 STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON 3/10/11, 2011 BY LARRY LARSON  
 WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 7-2-13



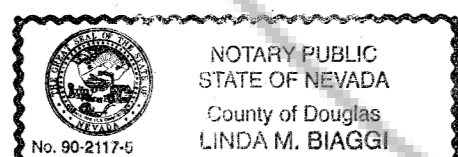
*Robert Spellberg* 2/28/11  
 ROBERT SPELLBERG, DISTRICT MANAGER DATE  
 GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
 STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON February 28, 2011 BY Robert Spellberg  
 WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-14



*Cory Bolton* 3/14/11  
 FRONTIER COMMUNICATIONS DATE  
 STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON March 14, 2011 BY Cory Bolton  
 WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-14



*Jake Newnam* 3-16-11  
 CHARTER COMMUNICATIONS DATE  
 STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON March 16, 2011 BY Jake Newnam  
 WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-14



**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION**

THIS REVERSION TO ACREAGE MAP HAS BEEN APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

*Joseph Marez* 3/10/11  
 BY: *Joseph Marez* DATE  
 BUREAU OF WATER POLLUTION CONTROL

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-15-610-009, 1220-15-611-001)

*Ted Thuan* 3-28-11  
 TREASURER  
 by *Mary Ann Wheeler*

**COUNTY ENGINEER'S CERTIFICATE**

I, MAHMOOD AZAD, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

*Mahmoud Azad* 2/26/2011  
 MAHMOOD AZAD, P.E., COUNTY ENGINEER

**NOTES**

TOTAL AREA: 99,189 SF / 2.28 ACRES

THE PURPOSE OF THIS MAP IS TO ELIMINATE THE COMMON LINE BETWEEN A.P.N. 1220-15-610-009 AND 1220-15-611-001 SHOWN AS LOT 33 ON THE PLAT FOR GARDNERVILLE RANCHOS RECORDED NOVEMBER 30, 1964 AS DOCUMENT NO. 26665 AND LOT 27 OF GARDNERVILLE RANCHOS UNIT NO. 3 RECORDED JUNE 1, 1965 AS DOCUMENT NO. 28310 AND AS AMENDED AND RECORDED ON JUNE 4, 1965 AS DOCUMENT NO. 28378.



**VICINITY MAP**  
 NO SCALE

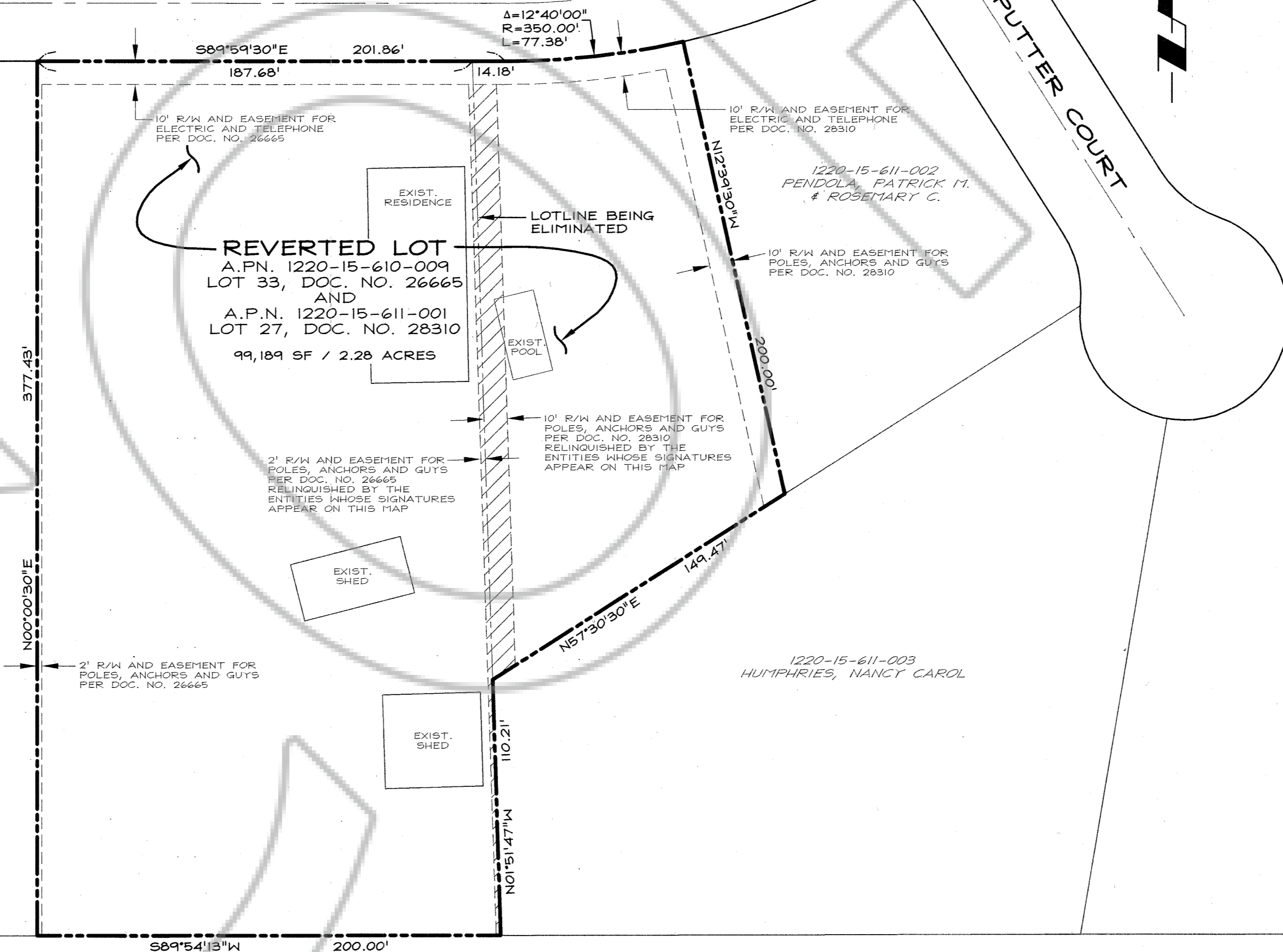
**BASIS OF BEARING**

THE BASIS OF BEARING OF THIS MAP IS IDENTICAL WITH THE PLAT FOR GARDNERVILLE RANCHOS, DOCUMENT NO. 26665.

MEADOWVIEW ROAD

PUTTER COURT

**SOUTH RIVER VIEW DRIVE**



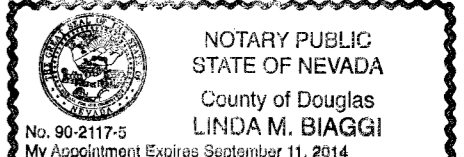
SCALE: 1" = 40'

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT KAWCAK LIVING TRUST, KATHLEEN M. KAWCAK, TRUSTEE, AND CHRISTOPHER EUGENE KAWCAK ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSES OF REVERSION TO ACREAGE.

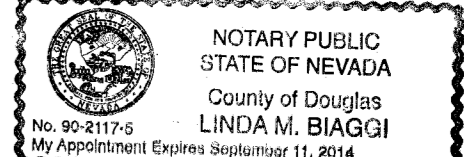
*Kathleen M. Kawcak*  
 KAWCAK LIVING TRUST  
 KATHLEEN M. KAWCAK, TRUSTEE  
 STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 ON THIS 17<sup>th</sup> DAY OF March, IN THE YEAR 2011 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KATHLEEN M. KAWCAK, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-14



*Christopher Eugene Kawcak*  
 CHRISTOPHER EUGENE KAWCAK  
 STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 ON THIS 17<sup>th</sup> DAY OF March, IN THE YEAR 2011 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER EUGENE KAWCAK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-14



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 THIS PLAT WAS PREPARED FROM RECORD INFORMATION AS SHOWN ON THE PLAT FOR GARDNERVILLE RANCHOS FILED FOR RECORD IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 1 OF MAPS, AS DOCUMENT NO. 26665 AND THE PLAT FOR GARDNERVILLE RANCHOS UNIT NO. 3 FILED FOR RECORD IN SAID OFFICE OF RECORDER IN BOOK 1 OF MAPS, DOCUMENT NO. 28310 AND AS AMENDED IN BOOK 1 OF MAPS, DOCUMENT NO. 28378. THIS REVERSION IS AT THE INSTANCE OF KATHLEEN M. KAWCAK, TRUSTEE OF KAWCAK LIVING TRUST. I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THESE DOCUMENTS.

*Matt Bernard*  
 MATT BERNARD, P.L.S. 11172  
  
 3-18-11

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 20 DAY OF March, 2011, AT 21 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0311 OF OFFICIAL RECORDS, AT PAGE 4488, DOCUMENT NO. 780797 RECORDED AT THE REQUEST OF KAWCAK LIVING TRUST.

*Doreen Williams / Deputy*  
 DOUGLAS COUNTY RECORDER  
  
 SCALE: 1" = 40' SHEET 1 OF 1

**REVERSION TO ACREAGE**  
 FOR  
**KAWCAK LIVING TRUST**  
 AND  
**CHRISTOPHER EUGENE KAWCAK**  
 LOCATED WITHIN A PORTION OF  
 SECTION 15, T.12N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 1800-001  
 1800-001REVERSION.dwg 02/28/11

**R/O Anderson**  
 1603 EMERALDA AVENUE / POST OFFICE BOX 2229  
 RENO, NEVADA 89425  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM