



I hereby affirm that this document submitted for recording does not contain a social security number.

Signature  
MIKE DUGANICH, AGENT

**APN# 1420-33-111-041**  
**Recording Requested By: ServiceLink**

**Name: ServiceLink**

**Address: 4000 INDUSTRIAL BLVD.**

**City/State/Zip: ALIQUIPPA PA, 15001**

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**Document Title: GRANT, BARGAIN AND SALE DEED**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document),	Page	Document #	(type recorded
(date) in the County Recorder office.			

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.



**APN:** 1420-33-111-041

**R.P.T.T.:** \$0.00

Exempt: (5)

**Recording Requested By:**

John Q. Cobourn  
1271 Bronco Circle  
Minden, Nevada 89423

**After Recording Mail To:**

Service Link  
4000 Industrial Boulevard  
Aliquippa, PA 15001

**Send Subsequent Tax Bills To:**

John and Lisa Cobourn  
1271 Bronco Circle  
Minden, Nevada 89423

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **John Q. Cobourn and Lisa P. Cobourn, husband and wife, as joint tenants**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **John Q. Cobourn and Lisa P. Cobourn, husband and wife, as community property with right of survivorship**, whose address is 1271 Bronco Circle, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 98, BLOCK C, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990, IN BOOK 790, PAGE 026, AS DOCUMENT NO. 229406.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on 9-28-2004, as Book 1004, Page 6775, Document No. \_\_\_\_\_ in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1271 Bronco Circle  
Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 6<sup>th</sup> day of January, 20 11.

John Q. Cobourn  
John Q. Cobourn

Lisa P. Cobourn  
Lisa P. Cobourn

STATE OF Nevada)

ss

COUNTY OF Douglas)

This instrument was acknowledged before me, this 6<sup>th</sup> day of January, 20 11, by **John Q. Cobourn and Lisa P. Cobourn.**

**NOTARY STAMP/SEAL**

Charlene McDonald  
Notary Public

Notary Public  
Title and Rank

My Commission Expires: 11-08-13





**Exhibit "A"**  
**Legal Description**

All that certain parcel of land situate in the County of Douglas, State of Nevada, being known and designated as follows:

Lot 98, Block C, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

Being more fully described at Book:1004 Page:6775, Dated 9/28/2004 and Recorded 10/15/2004.

Tax/Parcel ID: 1420-33-111-041