

19-

OFFICIAL RECORD  
Requested By:  
JOHANNA SYPHUS

A. P. No. 1220-02-001-029 & 030

Douglas County - NV  
Karen Ellison - Recorder

When recorded mail to:

Page: 1 Of 6 Fee: 19.00  
BK-0311 PG- 6667 RPTT: # 3

Johanna Syphus  
P. O. Box 220  
Minden, Nevada 89423



Mail tax statements to:

Grantee

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) and 239B.030(4)**

X Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

\_\_\_\_\_ The undersigned, hereby affirm(s) that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: \_\_\_\_\_.

Carole M. Pope Agent \_\_\_\_\_  
Carole M. Pope Title Attorney  
Print Signature

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That KATHLEEN S. MASTON, an unmarried woman, MICHAEL J. MASTON, a married man as his sole and separate property, and WILLIAM J. MASTON, a DIVORCED MAN

AS HIS SOLE & SEPARATE PROPERTY



in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to JOHANNA SYPHUS, a widow, whose address is: P. O. Box 220, Minden, Nevada 89423, all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 2 of Parcel Map LDA 99-042 for Shining Mountain Ranch, L.L.C. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 2000, in Book 1200 of Official Records, Page 2636, Document No. 505023.

PARCEL B:

Parcel 1 of Parcel Map LDA 99-042 for Shining Mountain Ranch, L.L.C. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 2000, in Book 1200 of Official Records, Page 2636, Document No. 505023.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED \_\_\_\_\_, 2011.

\_\_\_\_\_  
KATHLEEN S. MASTON

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to JOHANNA SYPHUS, a widow, whose address is: P. O. Box 220, Minden, Nevada 89423, all that real property situate in the County of Douglas, State of Nevada, described as follows:

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED February 17, 2011.

Kathleen S. Maston  
KATHLEEN S. MASTON

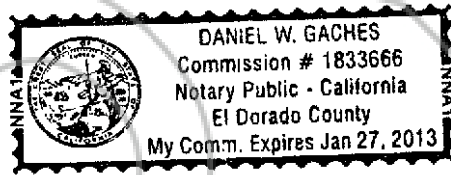
STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF EL DORADO )

On 2/17/ 2011, before me,  
DANIEL W. GACHES a Notary Public in and for said State,  
personally appeared KATHLEEN S. MASTON, and proved to me on the  
basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged that she  
executed the same in her authorized capacity, and that by her  
signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

(Signature)



DATED \_\_\_\_\_, 2011.

\_\_\_\_\_  
MICHAEL J. MASTON

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ 2011, before me,  
\_\_\_\_\_ a Notary Public in and for said State,  
personally appeared MICHAEL J. MASTON, and proved to me on the  
basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged that he  
executed the same in his authorized capacity, and that by his  
signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ 2011, before me,  
\_\_\_\_\_ a Notary Public in and for said State,  
personally appeared KATHLEEN S. MASTON, and proved to me on the  
basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged that she  
executed the same in her authorized capacity, and that by her  
signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature)

DATED \_\_\_\_\_, 2011.

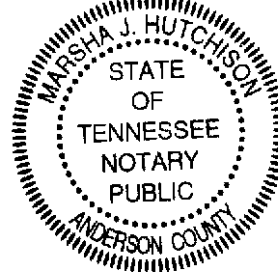
*Michael J. Maston*  
MICHAEL J. MASTON

STATE OF TENNESSEE )  
 ) SS.  
COUNTY OF Anderson )

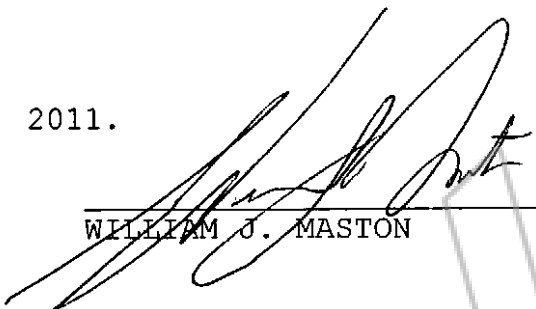
On February 17, 2011, before me,  
Marsha Joe Hutchison a Notary Public in and for said State,  
personally appeared MICHAEL J. MASTON, and proved to me on the  
basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged that he  
executed the same in his authorized capacity, and that by his  
signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Marsha J. Hutchison*  
(Signature)  
Exp. 7-24-2013



DATED Feb 17, 2011.

  
 \_\_\_\_\_  
 WILLIAM J. MASTON

STATE OF CALIFORNIA )  
 ) SS.  
 COUNTY OF SANTA CLARA

On FEB. 17 2011, before me,  
BEN NGAN a Notary Public in and for said State,  
 personally appeared WILLIAM J. MASTON, and proved to me on the  
 basis of satisfactory evidence to be the person whose name is  
 subscribed to the within instrument and acknowledged that he  
 executed the same in his authorized capacity, and that by his  
 signature on the instrument the person, or the entity upon  
 behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Ben Ngan  
 \_\_\_\_\_  
 (Signature)

I certify under PENALTY OF PERJURY  
 under the laws of the State of California  
 that the foregoing paragraph  
 is true and correct.

