

DOC # 780896
03/31/2011 12:44PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-311 PG-6745 RPTT: EX#002

RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 NATIONAL WAY
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above
TS No. 10-0089166
Title Order No. 4502417

1420 07-616-001

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-07-616-001

The amount of the unpaid debt was \$ 187,931.32

The amount paid by the Grantee was \$ 92,300.00

The property is in the city of CARSON CITY, County of DOUGLAS

The documentary transfer tax is \$ 0 The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DONOVAN P CAMPANA, A SINGLE MAN, as Tristor, recorded on 08/07/2007, Instrument Number 0707100 (or Book 0807, Page 02061) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 03/16/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 92,300.00.



TS # 10-0089166
PUB# 1006.107932
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 51, BLOCK A AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT
NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON JANUARY 27, 1978, AS DOCUMENT NO. 17090.



PARCEL NO 1420-07-616-001
ORDER NO 4502417
TS NO.: 10-0089146

THE DEPARTMENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

Sandra L. Hickey
Sandra L Hickey Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

On 3-31-11 before me, Shameca L. Harrison Notary Public, personally appeared Sandra L. Hickey Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.

Shameca L. Harrison

