

DOC # 780897  
03/31/2011 01:34PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
ELITE RESORT TRANSFERS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-311 PG-6749 RPTT: 1.95



APN: 1319-30-644-031PTN  
RPTT: \$ 1.95

**When Recorded Mail Tax Statements To:**  
The Ridge Tahoe Financial Services  
P.O. Box 5721  
Stateline, NV 89449

**PREPARED BY AND  
RETURN TO:**  
Inventory Control  
Elite Resort Transfers, LLC  
130 S. Orange Ave., Suite 200B  
Orlando, FL 32801  
**TA010411-246**

**WARRANTY DEED**

Made this 1<sup>st</sup> day of February, 2011 A.D., By **Michele R. Wright, a Single Woman**, whose Post Office address is **5707 TPC Boulevard, Lutz, FL 33558**, hereinafter called the "Grantor", and **Carl W. Thoms and Jean M. Thoms, Husband and Wife, as Joint Tenants with Rights of Survivorship**, whose Post Office address is **2932 Flint Ridge Ct., Reno, NV 89511**, hereinafter called the "Grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantors have bargained and sold and by these presents do grant, bargain, sell and convey, subject to the terms hereof, unto their heirs, devisees, successors and assigns the following described real property situated in the County of Douglas, State of Nevada:

**See attached Exhibit "A" for Legal Description**

**The property conveyed herein is the same property conveyed to the within Grantor by Deed from Harich Tahoe Developments, dated September 3, 1994, recorded September 26, 1994, Book 994, at Page 4167, in the Office of the Recorder of Douglas County, State of Nevada.**

This conveyance is subject to, and by accepting this Deed, Grantee does hereby agree to assume the following:

- (1) Resort Fees billed for current and subsequent years
- (2) Conditions, Restrictions, Limitations, Reservations, Easements and other matters of record
- (3) Declaration of Condominium and Exhibits attached thereto and any Amendments thereof
- (4) Said property is not the homestead property of the Grantor(s)

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.



Deed for Ridge Tahoe  
TA010411-246

IN WITNESS WHEREOF, this instrument has been executed as of this 1<sup>ST</sup> day of FEBRUARY, 20 11.

Signed in the Presence of:

Witness Signature Lori Vallance

Witness Signature Beverly Irwin

Witness Print Name Lori Vallance

Witness Print Name Beverly Irwin

Michele R. Wright  
Michele R. Wright

- Seller

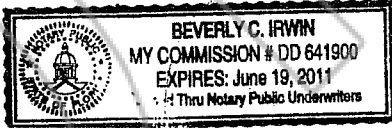
NOTARY  
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

On this 1<sup>ST</sup> day of FEBRUARY, 20 11, before me, personally appeared Michele R. Wright personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies) and that by his/~~her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Beverly C. Irwin  
Notary Signature

BEVERLY C. IRWIN  
Notary Printed Name

My Commission Expires: \_\_\_\_\_





## EXHIBIT "A"

An undivided **1/52st** interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided **1/106th** interest in and to Lot **37** as shown on Tahoe Village Unit No. **3-13th** Amended Map, recorded December 31, 1991, as Document No. 268097, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. **066** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **THE RIDGE TAHOE** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot **37** only, for one week each year in the **Prime** "Season" as defined in and in accordance with said Declarations.

**A portion of APN: 1319-30-644-031PTN**