

15.

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220 16 510-094

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to.

Name: Maureen Vigneault +

Address: 1379 Marlette Cir

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons

- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property

Maureen + John Vigneault

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see attached Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 1st day of April, 2011.

Maureen T Vigneault
Signature

Signature

Maureen T Vigneault
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4/1/11

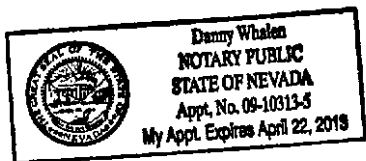
by Maureen T Vigneault (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Danny Whalen
Signature of Notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

Lot 343, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309, and Amended on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

APN: 1220-16-510-094

