

DOC # 780975
04/01/2011 02:14PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-411 PG-147 RPTT: 741.00



APN: 1318-22-002-046

Escrow No. 184680-GG
RPTT \$ 741.00

When Recorded Return to:
Grantee SEE BELOW

Mail Tax Statements to:
Uttam Narasimhan
Suzanne Somerhausen
165 Kahle Dr
Stateline NV 89449

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Wells Fargo Bank, N. A. successor by merger with Wachovia Mortgage,FSB
REO#148353

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Uttam Narasimhan and Suzanne Somerhausen, husband and wife as joint tenants
with right of survivorship

all that real property situated in the City of Stateline, County of Douglas, State of Nevada,
described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 11th day of March, 2011

Wells Fargo Bank, N. A. successor by
merger with Wachovia Mortgage, FSB
REO#:



Paul Anselmo/REO Asset Manager



Cara Strausbaugh/REO Asset Specialist

STATE OF California
COUNTY OF

This instrument was acknowledged before me on March 2011,
By Paul Anselmo and Cara Strausbaugh

NOTARY PUBLIC

SPACE BELOW FOR RECORDER



State of California)
County of El Dorado)

On 3-11-11 before me,
Liz Tholen, Notary Public (here insert name and title of the officer),
personally appeared Paul Anselmo & Cara Strausbaugh

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)





EXHIBIT "A"
Legal Description

Lot 2, in Block 2, of OLIVER PARK, according to the Official Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959 in Book 1 of Maps, as File No. 14034.

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