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DOC # 0781001  
04/01/2011 04:23 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
WILLIAM F HECKMAN

Assessor's Parcel Number: 17-200-114

Recording Requested By: 17-180-092

Name: WILLIAM F. HECKMAN

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0411 PG-0313 RPTT: 0.00



✓ Address: 212 E WASHINGTON ST

City/State/Zip CAROL CITY NV 89201

Real Property Transfer Tax: \_\_\_\_\_

NOTICE OF PENDENCY OF ACTION  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

1 Case No.: 11 PB 0007

2 Dept. No.: II

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APR - 1 2011

2011 APR - 1 AM 11: 27

**DOUGLAS COUNTY  
DISTRICT COURT CLERK**

TED THUAN  
CLERK

BY *[Signature]* DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR DOUGLAS COUNTY**

In the Matter of the Estate of:

**WALTER MULLER,**

Deceased.

**NOTICE OF PENDENCY  
OF ACTION**

**NOTICE IS HEREBY GIVEN** that a Petition for Probate of Will and Issuance of Letters Testamentary has been filed in the above-referenced court.

That the following said property affected by this action includes all that real property situate in Douglas County, State of Nevada, bounded and described in Exhibit "A" APN: 17-200-114 and Exhibit "B" APN: 17-180-092, which currently has the address of 400 Muller Lane, Minden, Nevada 89423.

Dated this 31<sup>st</sup> day of March, 2011.

*[Signature]*

William F. Heckman, Esq.  
Nevada Bar No. 3072  
212 E. Washington Street  
Carson City, Nevada 89701  
775-841-5888

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Beginning at the fence corner at the northeast corner of the property, on the subdivision line between the north half and south half of the SW 1/4 of Section 26, T. 13 N., R. 19 E., M.D.B.&M., said point of beginning being further described as bearing S. 61°25'30" E. 8314.00 feet from the corner common Sections 21, 22, 27 and 28 of said township and range: thence from said point of beginning S. 0°30' W. along the fence line 434.90 feet to a point; thence S. 89°27' E. along the fence line 204.00 feet to a point near the east side of the West Carson River; thence S. 0°50' W. along the fence line 210.90 feet to a point; thence S. 76°44' E. along the fence line 177.00 feet to a point on the east bank of the river thence S. 10°48' E. along the fence line 601.20 feet to a point on the west bank of the river; thence S. 82°12' E. along the fence line 124.60 feet to a point; thence S. 0°15' W. along the fence line and one quarter section line running south through Section 35, a distance of 613.80 feet to the southeast corner of the property; thence S. 70°47' W. along the fence line 2193.00 feet to the southwest corner of the property; thence N. 0°40' E. along the fence line 2183.50 feet, to a point; thence N. 89°27' W. along the fence line 115.50 feet to a point; thence N. 0°16' E. along the fence line 450.00 feet to the northwest corner of the property; thence S. 89°52' E. along the subdivision and fence line 1555.70 feet more or less to the point of beginning. Said above described property containing 98.40 acres, more or less. The above described lands being located in the S 1/2 of the SW 1/4 of Section 26, and the N 1/2 of the NW 1/4 of Section 35, T. 13 N., R. 19 E.

Together with all water and water rights and ditches and ditch rights appurtenant thereto or used therewith.

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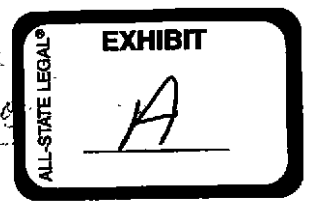
REQUESTED BY

*Deborah A. Stiles*  
IN THE PUBLIC RECORDS OF  
DUNSMUIR, NEVADA

'91 OCT 15 P3:50

262809

BOOK 1091 PAGE 2839



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A certain piece or parcel of land located in the E 1/2 of the E 1/2 of Section 22, and the W 1/2 of the W 1/2 of Section 23, T. 13 N., R. 19 E., that has the following description:

Beginning at a point, that represents the SE corner of the Herman Muller Ranch and on the north side of the lane, and that bears N. 81°28' E. 6167.3 feet from the Section corner common to Sections 21, 22, 27, 28, T. 13 N., R. 19 E., and running North 6°11' W. 2179.0 feet; thence N. 89°13' West 784.5 feet; thence S. 5°10' East 2180.0 feet; thence S. 89°37' East, 822.2 feet to the point of beginning.

Together with all water and water rights and ditches and ditch rights appurenant thereto or used therewith.

**CERTIFIED COPY**

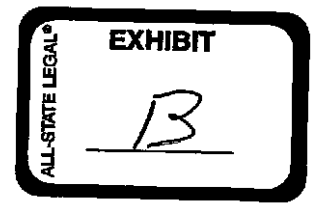
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/1/11  
TED THIRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,  
By [Signature] Deputy

REQUESTED BY  
[Signature]  
IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 OCT 15 P3:51

CLEARING HOUSE  
DEPUTY  
s. [Signature] DEPUTY



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