

DOC # 781006
04/04/2011 10:25AM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-411 PG-324 RPTT: EX#003

APN: 1320-30-710-008
ORDER NO.: DO-1095621-TA



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

***Document No. 779663 is being re-recorded to correct the Assessor's Parcel Number to read as follows: 1320-30-710-008

WHEN RECORDED MAIL TO:

Paula Siever
1405 Wild Mustang
Reno, NV 89521



BK-411
PG-325

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DOC # 0779663
03/09/2011 01:43 PM Deputy: DW

OFFICIAL RECORD

Requested By:
PAULA SIEVER

A.P.N.: ~~1121-05-510-003~~ 1320-30-710-008
Escrow No.: 1095621-TA

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK- 0311 PG- 1624 RPTT: # 7



**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

✓ Paula Siever
1405 Wild Mustang
Reno, NV 89521

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$ #7,

GRANT, BARGAIN, SALE DEED

That **Raymond D. May, as Trustee of the Raymond May Trust dated October 27, 2003** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Paula Siever, an unmarried woman** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 7 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mentioned Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 3, 2011

Raymond D. May, as Trustee of the Raymond May Trust dated October 27, 2003

BY *Paula Siever*
Paula Siever
Successor Co-Trustee

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On March 9, 2011 personally appeared before me, a Notary Public, Paula Siever who acknowledged that she executed the above instrument.

Signature
(Notary Public)

Traci Adams

