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APN: 1318-15-110-030

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Linda Martin 4430 North Park Drive Sacramento, CA 95821-4302 DOC # 0781035 04/04/2011 02:12 PM Deputy: DW OFFICIAL RECORD Requested By: ALLING & JILLSON

Douglas County - NV Karen Ellison - Recorder

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16.00

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Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LINDA MARTIN, a married woman, ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY to LINDA J. MARTIN, Trustee of The Linda and David Martin Revocable Trust u/i/d May 24, 2001 ("Grantee"), her entire and undivided one-half (½) interest as tenant in common in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Assessor's Parcel Number: 1318-15-110-030

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 30th day of March 2011.

Finda J Martin

ALLING & JILLSON, LTD.

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STATE OF CALIFORNIA) :ss.
COUNTY OF SACRAMENTO)

On March 30th, 2011, before me, Suzanne Barnes, personally appeared LINDA MARTIN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public



EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Unit No. 30, as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

Assessment Parcel No. 05-211-30.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium, Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

also known as 191 Lake Shore Blvd #30 Zephyr Cove, Nevada

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