APN: N/A

Recording Requested By and Mail to When Recorded:

Donald E. Bently / Bently Family Limited Partnership PO Box B Minden, NV 89423

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Name: James Edward Usher

04/04/2011 02:55 PM

OFFICIAL RECORD Requested By:

BENLTY FAMILY LIMITED PARTNERSHIP

Douglas County - NV Karen Ellison - Recorder

15.00 2 Fee: 0f Page: PG- 0440 RPTT: BK-0411



56.55

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 4th day of April, 2011, between JAMES EDWARD USHER and ROXANNE RENEE USHER ("GRANTOR"), and BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership ("GRANTEE").

## WITNESSETH:

THAT SAID GRANTOR, for good and valuable consideration, the receipt whereof is acknowledged, hereby sells, assigns, conveys, transfers and grants to GRANTEE, and to its successors and assigns forever, all of its right, title and interest in and to the following described water rights:

> 2.04 acre-feet of non-supplemental ground water rights from Permit No. 25855. Certificate No. 7857, issued by the Office of the State Engineer, Division of Water Resources, State of Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

BK- 0411 PG- 441

TO HAVE AND TO HOLD, all and singular, the said water rights, together with the appurtenances, unto the said GRANTEE, and to the successors and assigns of GRANTEE forever.

IN WITNESS WHEREOF said GRANTOR has hereunto executed this Water Rights Deed the day and year above written.



By: 

JAMES EDWARD USHER

By: This the Kh.
ROXANNE RENEE USHER

STATE OF NEVADA ) ss: COUNTY OF DOUGLAS )

On April  $\bigcirc \checkmark$  2011 before me personally appeared JAMES EDWARD USHER, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



THERESA MCCOY Notary Public, State of Nevada Appointment No. 03-83353-5 My Appt. Expires Aug 3, 2011

Notary Public

STATE OF NEVADA

) ss:

COUNTY OF DOUGLAS

On April <u>o 4</u> 2011 before me personally appeared ROXANNE RENEE USHER, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public mc Cog