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04/04/2011 02:55 PM Deputy: DW

**OFFICIAL RECORD**  
Requested By:  
**BENLTY FAMILY LIMITED  
PARTNERSHIP**

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0411 PG- 0440 RPIT: 56.55

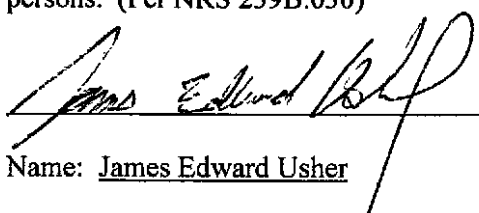


APN: N/A

*Recording Requested By and  
Mail to When Recorded:*

Donald E. Bently  
✓ Bently Family Limited Partnership  
PO Box B  
Minden, NV 89423

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
Name: James Edward Usher

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made and entered into this 4<sup>th</sup> day of April, 2011, between JAMES EDWARD USHER and ROXANNE RENEE USHER ("GRANTOR"), and BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership ("GRANTEE").

**WITNESSETH:**

THAT SAID GRANTOR, for good and valuable consideration, the receipt whereof is acknowledged, hereby sells, assigns, conveys, transfers and grants to GRANTEE, and to its successors and assigns forever, all of its right, title and interest in and to the following described water rights:

2.04 acre-feet of non-supplemental ground water rights from Permit No. 25855, Certificate No. 7857, issued by the Office of the State Engineer, Division of Water Resources, State of Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

