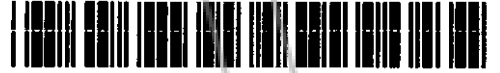


APN: 1220-16-310-048

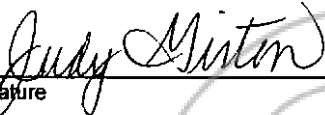
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0411 PG- 0592 RPIT: 0.00



**Recording Requested By:
And Return To:-**

Name: State of Nevada - Office of the Attorney General
Address: 5420 Kietzke Lane, Suite 202
City/State/Zip: Reno, Nevada 89511

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)



Signature
-
Judy Girton, Legal Secretary II

Print Name & Title

**NOTICE OF LIS PENDENS
1296 Redwood Circle, Gardnerville, Nevada 89460**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Document #
recorded in the Washoe County Recorder's office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies)

This cover page must be typed

RECEIVED

FILED

MAR 29 2011

1 CASE NO. 11CN0097

2 DEPT. NO. IL

2011 MAR 29 PM 4: 39

DOUGLAS COUNTY
DISTRICT COURT CLERK

TED THUAN
CLERK

BY
P GREGORY DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 STATE OF NEVADA, DEPARTMENT OF
9 HEALTH AND HUMAN SERVICES,
10 DIVISION OF HEALTH CARE FINANCING
11 AND POLICY (NEVADA MEDICAID), and
CHARLES DUARTE, Administrator,

12 Petitioner,

13 v.

NOTICE OF LIS PENDENS

14 EVELINE JEANNE AHO, deceased,
and DOES I through X, inclusive,

15 Respondents.

17 NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the
18 above-named defendant that is now pending in the above-entitled District Court
19 to impose a lien in the amount of ELEVEN THOUSAND FOUR HUNDRED
20 TWENTY-EIGHT DOLLARS AND SIXTY-NINE CENTS (\$11,428.69) on the real
21 property identified as:

22 Lot 64, in Building H as set forth on the map of Sequoia Village
23 Townhouses 1, filed for record in the office of the County Recorder
24 of Douglas County, Nevada on November 14, 1979, in Book 1179,
Page 776, as Document No. 38712, as corrected by Certification of
Amendment recorded July 14, 1980, as Document No. 46136.

25 APN: 1220-16-310-048

26 Commonly known as 1296 Redwood Circle, #8, Gardnerville, Nevada, 89460, located
27 in Douglas County.

28 ///

Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

1 The lien is placed for reimbursement of Medicaid benefits paid on behalf of EVELINE
2 JEANNE AHO in the amount of ELEVEN THOUSAND FOUR HUNDRED TWENTY-EIGHT
3 DOLLARS AND SIXTY-NINE CENTS (\$11,428.69), to be paid to the Nevada State Division of
4 Health Care Financing and Policy upon sale or transfer of the property.


5 However, pursuant to state and federal law, the State may only recover on such a lien
6 at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled
7 children of any age, if any. Additionally, the State must release its lien if the surviving spouse,
8 child under 21, or disabled child, if any, seeks to engage in a bona fide sale or financial
9 transaction involving the home.

10 The object of the pending lien action is to secure the State's interest in the property
11 and also allow the survivors to enjoy and benefit from their interest in and use of the property.

12 Pursuant to NRS 239B.030, the undersigned does hereby affirm that the preceding
13 document, Notice of Lis Pendens, filed in District Court in the matter of EVELINE JEANNE
14 AHO, deceased, does NOT contain the social security number of any person.

15 RESPECTFULLY SUBMITTED this 25 day of March, 2011.

16
17 CATHERINE CORTEZ MASTO
Attorney General

18 By: 
19 AMY CROWE
20 Deputy Attorney General
21 Nevada Bar # 9537
22 5420 Kietzke Lane, #202
23 Reno, Nevada 89511
24 (775) 688-1818

25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a
27 full, true and correct copy of the original in file and of
28 record in my office.

29 DATE: 3/29/11
30 TED THUAN Clerk of the 9th Judicial District Court
31 of the State of Nevada, in and for the County of Douglas,

32 By:  Deputy

33 PLEASE CONTACT THE NEVADA DIVISION OF HEALTH CARE FINANCING
34 AND POLICY OR THE NEVADA ATTORNEY GENERAL'S OFFICE FOR
35 PAYOFF INSTRUCTIONS

Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511