

DOC # 781141  
04/06/2011 12:46PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-411 PG-916 RPTT: 0.00



APN: 1220-22-210-107  
RECORDING REQUESTED BY  
FIRST AMERICAN TITLE INSURANCE COMPANY  
WHEN RECORDED MAIL TO:  
Trustee Corps  
17100 Gillette Ave  
Irvine, CA 92614

The undersigned hereby affirms that there is no Social Security number contained in this document

Trustee Sale No. NV09001682-10-1 Title Order No:4416292 Client Reference Number: 871080953

## NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST AND SECURITY AGREEMENT DATED December 23, 2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On **April 27, 2011, at 01:00 PM**, MTC FINANCIAL INC dba Trustee Corps, as duly appointed Trustee **WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH at the Douglas County Courthouse, 1625 8th Street Minden, NV 89423**, all right, title and interest conveyed to and now held by it under and pursuant to Deed of Trust Recorded on December 30, 2004, as Instrument No. 0633436, in Book 1204, in Page 14646 of the Official Records in the office of the Recorder of Douglas County, Nevada, executed by EDWIN P. AMENT AND BEVERLEY I. AMENT, as Trustor, Bank Of America Home Loans, as Beneficiary, all that certain property situated in said County and State, and more commonly described as:

### AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be:  
**720 LASSEN WAY, GARDNERVILLE, NV 89460**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said will be made, but without covenant or warranty express or implied, regarding title, possession or encumbrances, to pay the remaining unpaid balance of the obligations secured by the property to be sold and reasonably estimated costs, expenses and advances as of the first publication date of this Notice of Trustee's Sale, to wit: \$208,303.76 estimated. Accrued interest and additional advances, if any, will increase the figure prior to sale. The property offered for sale excludes all funds held on account by the property receiver, if applicable.

Beneficiary's bid at sale may include all or part of said amount. In addition to cash, the Trustee will accept, all payable at time of sale in lawful money of the United States a Cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in the applicable sections of the Nevada Administrative Code and authorized to do business in the State of Nevada, or other such funds acceptable to the Trustee.



The beneficiary under the Deed of Trust heretofore executed and delivered to the undersigned, a written Declaration of Default and Demand for Sale. The undersigned caused said Notice of Breach and Default and of Election to Cause Sale of Real Property Under Deed of Trust to be recorded in the County where the real property is located and more than three months have elapsed since such recordation.

**If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse.**

**SALE INFORMATION CAN BE OBTAINED ON LINE AT [www.priorityposting.com](http://www.priorityposting.com)  
AUTOMATED SALES INFORMATION PLEASE CALL 714-573-1965**

Dated: March 30, 2011

MTC FINANCIAL INC dba Trustee Corps  
TS No. NV09001682-10-1 .  
17100 Gillette Ave  
Irvine, CA 92614  
949-252-8300

Clarisa Gastelum , Authorized Signature

State of California }ss.  
County of Orange }ss

**Claudio Martinez**

On MAR 31 2011 before me, \_\_\_\_\_, Notary Public, personally appeared Clarisa Gastelum, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Name

