



When Recorded Mail Tax Statements To:  
Centurion Resorts Corporation  
3015 N. Ocean Blvd # 121  
Ft. Lauderdale, FL 33308

This Document Prepared By and Return to:  
Global Resort Transfer, Inc.  
By: Jossie Pino  
9155 South Dadeland Blvd. Ste. 1712  
Miami, Fl 33156

APN # 1318-26-101-006 (A portion of)

**Warranty Deed  
KINGSBURY CROSSING**

This Indenture, Made this 17 day of January, 2010, Between  
DONALD D. BAKER, a single man, whose address is: 4357 Jade St NE, Salem, OR 97305  
grantors, DAVID VIGIL, a single man, whose address is: 8020 Abbott Avenue, #5, Miami  
Beach, FL 33143 grantees.

Witnesseth that the GRANTORS, for and in consideration of the sum of  
----- **ONE HUNDRED DOLLARS (\$100.00)** -----  
DOLLARS, and other good and valuable consideration to GRANTORS in hand paid by  
GRANTEES, the receipt whereof is hereby acknowledged, have granted, bargained and sold to  
the said GRANTEES and GRANTEES' heirs, successors and assigns forever the following  
described land, situate, lying and being in Douglas County, Nevada to wit:

Interval Number: 420714A  
HOA Number: 479926203  
Season: High  
Use: Annual

All of the property described on Exhibit "A" hereto, incorporated herein by this reference  
(the "Property")

This conveyance is subject to the following:

1. Taxes for the current year and subsequent years.
2. Conditions, restrictions, limitations, easements and other matters of record; and
3. The Declaration of
4. The Master Declaration of Covenants, Restrictions and all amendments thereof.



In Witness Whereof, the grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in our presence:

*Amelia A Baker*  
1<sup>st</sup> Witness Signature

*Donald D Baker*  
DONALD D. BAKER

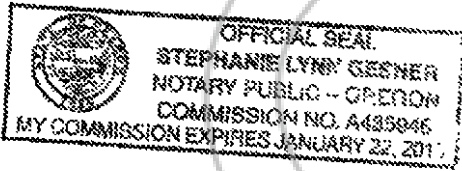
Printed Name:

*[Signature]*  
2<sup>nd</sup> Witness Signature

Printed Name:

STATE OF OR  
COUNTY OF Marion

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of January 2011 by DONALD D. BAKER, who produced their Oregon Drivers License as identification.



*[Signature]*  
Printed Name: Stephanie Gesner  
Notary Public  
My Commission Expires: 1/22/13



**KINGSBURY CROSSING  
GRANT, BARGAIN, AND SALE DEED**

8426

**KINGSBURY CROSSING LEGAL DESCRIPTION**

INTERVAL NUMBER: 420714A

HOA NUMBER: 479926203

X HIGH LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

**PARCEL A:**

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHAELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983, IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

**PARCEL B:**

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

**PARCEL C:**

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

EXHIBIT "A"