



RECORDING REQUESTED BY

Escrow Number: 601-26938-

AND WHEN RECORDED MAIL TO

DAVID V. SGAMBATI AND REBECCA SGAMBATI
140 BALES DR
WALNUT CREEK, CA 94596

17-329069

10/2

A.P.N.: 132032712024

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

This Grant Deed is correcting the Deed
recorded on November 26, 2007 as doc. #
0713681, Bk 1107, page 6489

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **David Sgambati, who acquired title as a married man as his sole and separate property**

Hereby GRANT(S) to **DAVID SGAMBATI and Rebecca Sgambati trustees of the Sgambati Family Living Trust dated 10-27-05**

The land described herein is situated in the state of Nevada, county of Douglas, city of Gardnerville, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: April 01, 2011

David Sgambati

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE



STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

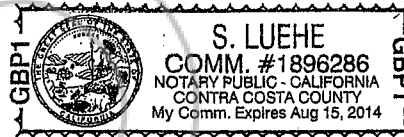
On 4-2-11 before me, S. Luehe, Notary Public, Notary Public,
personally appeared DAVID SGAMBATI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *S. Luehe*



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State



Order No. 17-329069

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS,
AND IS DESCRIBED AS FOLLOWS:

LOT 24, AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED UNIT
DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA ON JUNE 4, 1991 IN BOOK 691, PAGE 337, AS DOCUMENT NO.
252075.

PARCEL NUMBER(S): 132032712024

