6

DOC # 0781226 04/07/2011 12:10 PM Deputy: DO OFFICIAL RECORD Requested By: DOROTHY CHICOU

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0411 PG-1239 RPTF.

Or 2 Fee: 15.00 PG-1239 RPTT: 0.00

A.P.N. 1320-29-210-009

When Recorded Mail To: Dorthy Chicou 1181 Wisteria Drive Minden, NV 89423

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That EDWARD CHICOU, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as EDWARD CHICOU named as one of the parties in that certain CORPORATION GRANT BARGAIN executed on May 5, 1994, executed by WESTERN NEVADA PROPERTIES, INC., a Nevada Corporation and EDWARD CHICOU and DORTHY CHICOU, husband and wife as joint tenants, recorded as Instrument No. 338781, Book 0694, Page 0403 on June 2, 1994 of Official Records of Douglas, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

Lot 284, as set forth on the Official Plat of Winhaven Unit No. 3, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 18, 1992, as document no. 295672.

TOGETHER with tenements, hereditaments and appurtenancen thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: April 6, 2011

DORTHY CHICOU

STATE OF NEVADA

) SS.

)

COUNTY OF DOUGLAS)

> SUSAN LAPIN NOTARY PUBLIC STATE OF NEVADA My Appt Exp. Mar. 21, 2014

Notary Public



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

2010008332

| PILE NU | |
|---------|--|
| | |

| TYPE OR | | | | | | | | | STATE PIL | | | |
|----------------------------|--|----------------|------------------|--|--|--|---------------------------------------|---|--|---------------------|-------------------|--|
| PRINT IN | 1a DECEASED-NAME (FIRST | MIDDLE, L | AST, SUFFIX) | | | | 2 DATE | OF DEATH (Mo/Day | Year) | a. COUNTY OF D | EATH | |
| PERMANENT | Edward (| CHICOL | ı | | | ** | f | May 30, 2010 | | Carso | n City | |
| BLACK INK | _ · · · · · · | | | | | | <u> </u> | | 10. | | | |
| | 3b. CITY, TOWN, OR LOCATIO | N OF DEA | | | STITUTION A | iame(if not either, | give street | 3e.lf Hosp. or Inst. I | ndicate DOA | ,UP/Emer. Rm, | 4. SEX | |
| | Carson City | • | and number) | | Retiremen | nt Community | | inpatient(Specify) | Inpatient | 1 | Male | |
| DECEDENT | 5. RACE White | | la i | | | 7a. AGE-Lest | 7h (1815 | ER 1 YEAR 7c. UND | | | | |
| | (Specify) | | | Hispanic Origin? - Non-Hispani | opecny | birthday (Years) | MOS | DAYS HOURS | | | | |
| | 177721 | | liac | - Hanki nabata | ~ . | birthday (Years) 84 | · · · · · · · · · · · · · · · · · · · | | 1 " " " | December | r 07, 1925 🤺 | |
| IF DEATH | 9a. STATE OF BIRTH (If not U. | S.A. 9 | b. CITIZEN OF V | VHAT COUNTRY | | | | RRIED, WIDOWED, | 1 12. SUR | VIVING SPOUSE | OR DOMESTIC | |
| OCCURRED IN | name country) Californi | | United | | 12 | DIVORCED (S | | | PARTNE | R. D | orthy MEYER | |
| INSTITUTION | 13. SOCIAL SECURITY NUMBER | | | . USUAL OCCUPATION (Give Kind of Work Done During Most of | | | | 14b, KIND OF BUSINESS OR INDUSTRY Ever in US An | | | | |
| REGARDING | 7839 | | | king Life, Even if Retired) Self Employed | | | | Catering Forces? Yes | | | | |
| COMPLETION OF RESIDENCE | | | * ' | , , | | | | *** | irig | 4 | INSIDE CITY | |
| ITEMS · | 15a. RESIDENCE - STATE | 15b, COU | ¥)Y | 16G. CITY, | TOWN OR LO | CATION 15 | d. STREET A | AND NUMBER | | | IS (Specify Yes | |
| حـــا | Nevada | | Douglas | 1 | Minden | · 1 | 181 Wiste | ria Drive | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow | or No | | |
| | 16. FATHER - NAME (First Mid | | | | ., | | R - NAME / | irst Middle Last 5 | inff(x) | | | |
| PARENTS | ARENTS 16. FATHER - NAME (First Middle Last Suffix) 17. MOTHER - NAME (First Middle Last Suffix) Eva Irene CHEAFU | | | | | | | | | 110 | *No. | |
| | | | | | | | | | | | | |
| | 18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 18c. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 18c. INFORMANT- NAME (Type or Print) 18c. INFORMANT- NAME (Type or Print) | | | | | | | | | | | |
| | | | | | | * | vistena D | - | | | | |
| | 19a BURIAL, CREMATION, RE | MOVAL, O | THER (Specify) | 19b. CEMETERY | OR CREMATO | DRY - NAME | % | . 19c. L | DCATION | City or Town | State | |
| DISPOSITION | Buria | d . : - | 5 8 8 8 8 B | ` | Eastsic | ie Memoriai P | ark | \ \II | Mind | en Nevada 89 | 423 | |
| į | 20a. FUNERAL DIRECTOR - SI | GNATURE | (Or Person Actin | g aa Suchi i lad | D. FUNERAL | | 11. | DDRESS OF FACIL | | | | |
| | JAMES | | | g 56 6664) - 20 Di | IRECTOR LICE | | : Fi | tzHenry's Carso | n Vallev | Funeral Home | · - | |
| | | | | | 217 | - N. I | | 180 Highway 395 f | | | | |
| TRADE CALL | | | HENTICATED | | | | | OC Highway Soci | 1 Galdila | 14110 144 0077 | <u> </u> | |
| I KADE CALL | TRADE CALL - NAME AND ADS | | | | | <u> </u> | 1 | | | | | |
| | े ट्रू 21a. To the best of my ki | nowledge, d | eath occurred at | the time, date an | d place and , | த் _ய 22a. 0r | the basis of | examination and/or | nvestigation | , in my opinion de | ath occurred at | |
| | 및 전 due to the cause(s) state | | | | HENTICATE | D S S the time | Cate and p | ace and due to the c | smae(s) eram | ec. (Signature & II | tie) , | |
| CERTIFIER | | | MCDERM | | | 22a. Or 22a. O | ATE MONEO | (Mo/Day/Yr) | 122- 1 | IONIO OE DEATU | | |
| CERTIFIER | 5 g June 03, 2010 | WUBYITT) | 216. HC | UR OF DEATH | The state of the s | 5 E 220. U | MIE SIGNED | (IMIDIUSYITI) | 226. | IOUR OF DEATH | | |
| | 214 NAME OF ATTENT | | 3/10 | 23:57 | The state of the s | _ ta & | N. | | | | | |
| - | F F TO INDIANCE OF WELLTHIS | ING PHYSI | CAN IF OTHER | THAN CERTIFIE | R 🤚 | © 8 22d. Pl | RONOUNCE | D DEAD (Mo/Day/Yr | 226. P | RONOUNCED DE | AD AT (HOUR). | |
| | | | | | No. | Th | The same | N | | | | |
| | 23a. NAME AND ADDRESS OF | CERTIFIE | R (PHYSICIAN, A | TTENDING PHY | SICIAN, MEDI | CAL EXAMINER, | OR CORONE | R) (Type or Print) | 23 | b. LICENSE NUM | | |
| | Kan | en Sue k | AcDermott M | .D. 1625 E I | Prater Way | #108 Sparks | , NV 894 | | , | 6450 | | |
| REGISTRAR | 24a. REGISTRAR (Signature) | C | HRISTINA | GRIFFITH | | 24b. DATE RECEI | VED BY REC | SISTRAR 24c | DEATH DU | E TO COMMUNIC | | |
| | | | NATURE AUT | | · [| (Mo/Day/Yr) | June 09, | 2010 | YES | ☐ NO | XI I | |
| CALIGE OF | 25. IMMEDIATE CAUSE | | | SE PER LINE FO | OP (a) (b) AN | D (c) \ | | | | Interval between | onset and death | |
| CAUSE OF | PARTI Bladder (| Cancer | OIL OIL ON | WE LEW PHARTY | an fall foll an | D (C) / | | | • | and for potworth | | |
| DEATH | <u> </u> | | Manager 1 | | · | 1: | | <u> </u> | | | | |
| | DUE TO, OR A | AS A CONS | EQUENCE OF: | | | | : , | | • | Interval between | onset and death | |
| CONDITIONS IF | (b) | \ \ | \ | ., 4 | • ; | 1 1 | | • | į | | | |
| ANY WHICH GAVE RISE TO | | AS A CONS | EQUENCE OF | | | | · · · · · | | | Interval between | onset and death | |
| IMMEDIATE | | | | | | _ / _ / | ·· , ·· , · | | : | BROTTO DOLLOCIT | | |
| CAUSE -> | (c) | · | | <u> </u> | | | | | | | | |
| UNDERLYING | DUE TO, OR | 43 A CONS | EQUENCE OF: | N | \$ 5 | / / | | | • | Interval between | onset and death | |
| CAUSE LAST | (d) | | us Maria | | 100 | r | * ** | | | | | |
| / | PART II | ******** | 3. 1. 1. 25 | | F | | | • | 26. AUTOP | | CASE REFERRED | |
| / | /"" | | | . 1. 1. | , , , - | | | | (Specify Ye | sorNo) TO COR | ONER (Specify Yes | |
| | | Table 1 - 22-2 | | The same of the sa | | | <u> </u> | | | - 140 | . No | |
| - 1 | OR PENDING INVEST. (Specify) | 28b. DATE | OF INJURY (MO/D) | syrr) 28c. | HOUR OF INJUR | RY 28d. DESCRIE | BE HOW INJUS | Y OCCURRED . | ٠. | , | | |
| 1 | | | | 1 | | [. | | | | | | |
| 1 1 | 28e. INJURY AT WORK (Specif | y 28f. PLA | CE OF INJURY | At home, farm, at | reet, factory, o | ffice 28g. LOCA | TION ` 8 | TREET OR R.F.D. I | la, CIT | OR TOWN | STATE | |
| 1 | Yes or No) | | etc. (Specify) | Natio 19 | | | | ٠, | | | | |
| ا ===يب | | <u></u> | | 1 | | | | <u></u> | <u>,</u> | | | |
| - T | \ | | | | STATE | REGISTRAR | ; -: | | · · · · · · · · · · · · · · · · · · · | | | |
| \$ == \ | | | / | / | 1 1 2 2 1 1 1 | | | | | · | - | |
| Ω <u>==</u> 1 | | . : | / / | - /- | | | | | BK- | 0411 | | |
| | | - , | / / | /:::: | | | | | PG- | 1240 | | |
| | V 7 | • | | / n | 78122 | 6 Page | . 2 | Of 2 0 | 4/07 | | | |



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