

DOC # 0781254
04/08/2011 09:20 AM Deputy: GB
OFFICIAL RECORD
Requested By:
PYRAMID MATERIALS

Assessor's Parcel Number: 1320-30-410-014

Recording Requested By:
Name: PYRAMID MATERIALS, INC.

Address: 1475 E. Carey St.

City/State/Zip SPARKS, NV. 89131

Real Property Transfer Tax: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0411 PG- 1333 RPTT: 0.00



DISCHARGE OF LIEN
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

Upon completion of filing, return to:
PYRAMID MATERIALS, INC.
1475 E. GREG ST., SPARKS, NV. 89431

Assessor's Parcel Number: 1320-30-410-014

DISCHARGE OR RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 20th day of the month of December of the year 2010, record as Document No. 0775748, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Minden Pacific Assoc., located in the County of Douglas, State of Nevada, to wit:

MAHOGANY COURT APARTMENTS - 894 MAHOGANY DR., MINDEN, NV.

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge his notice of lien on the property or improvements described above by reason of this Notice of Lien.

PYRAMID MATERIALS, INC. Kew Koop
(Print Name of Lien Claimant)

By: [Signature]
(Authorized Signature)

State of NEVADA)
) ss.
County of DOUGLAS)

Kew Koop (print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 8th day of the month of APRIL of the year 2011

[Signature]
Notary Public in and for the County and State

