Document Transfer Tax - \$0 - #5 Assessor's Parcel No. 1420-08-412-001

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Mr. and Mrs. Andrew J. Johnstone P.O. Box 9391 South Lake Tahoe, CA 96158

The grantor declares: Documentary transfer tax is \$ _-0-[x] computed on full value of property conveyed, 04/08/2011 09:57 AM Deputy: GB OFFICIAL RECORD Requested By: JOSEPH TILLSON

> Douglas County - NV Karen Ellison - Recorder

Page: 0f 2 Fee: PG- 1368 RPTT:

BK-0411

15.00 # 3



FOR NO CONSIDERATION,

ANDREW JOHNSTONE and LEANORA JOHNSTONE, husband and wife, as joint tenants with rights of survivorship.

GRANT, BARGAIN, AND SALE DEED

hereby grant to

ANDREW JAMES JOHNSTONE and LEANORA JOHNSTONE, husband and wife, as community property,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block O, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phases 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ANDREW JOHNSTONE

ORA JOHNSTO

0781264 Page: 2 Of 2 04/08

JOANN TILLSON

Commission # 1909603

Notary Public - California

El Dorado County

Comm. Expires Nov 17, 2014

ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

On February 7. 2011, before me Johns Tilkon.

Notary Public, personally appeared ANDREW JOHNSTONE and LEANORA JOHNSTONE, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in

their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Grant, Bargain and Sale Deed

APN: 1420-08-412-001