DOC # 781266
04/08/2011 10:07AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-411 PG-1372 RPTT: 0.00

A.P.N. #	13/8-66-514-00	_ BK-411 PG-137
Escrow No.	L637364 DP ecording Requested By:	
	Stewart Title	
	Stewart Title	
V	When Recorded Mail To:	
105/10	Patan Successor Trustee	
3509 N	1. Proctor	
TACOM	a. WA 98407	

	/	(for recorders use only)
t-		
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		\ \ / /

CONFICATE OF FACEMBANCY
(Title of Document)

Please complete Affirmation Statement below:

☐ I the undersigned hereby affirm that the attached document, including any exh	ibits,
hereby submitted for recording does not contain the social security number of any perso	on or
persons. (Per NRS 239B.030)	
-OR-	
the undersigned hereby affirm that the attached document, including any exh	ibits,
hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS Choples 440-380	
persons as required by law: NG Chaper 440-380	
(State specific law)	
KHIS Thorsan Escraw Assistant	
Signature Title	
KRIS Thorson	
Print Signature	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



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BK-411 PG-1373

CERTIFICATE OF INCUMBENCY

Whereas, Sam A. Lugonja was the Trustee under that certain Trust entitled Lugonja Family Trust dated March 10, 1992, and listed as Grantee under that certain GRANT, BARGAIN, SALE DEED recorded July 20, 1999 in Book 0799, as Document No. 472873, of Official Records, covering the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

AND Whereas, Sam A. Lugonja is one and the same as named on that certain Death Certificate attached hereto and made a part hereof, Leslie Patton, is named as the Successor Trustee under said Trust and is fully authorized to act in accordance with the terms of said Trust Agreement.

State of Nevada
Leslie/Patton

State of Nevada

NASHINGTON
SS
County of Prence
This instrument was acknowledged before me on by: Leslie Patton

Signature:

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

State of Washington
YUN C RISHER
MY COMMISSION EXPIRES
February 28, 2015

(df:{df}(d)xff(d)xff(d)xff(d)xff(fff);e(d);id(d)xff(d)

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS **CERTIFICATE OF DEATH**

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TYPE OR	<u></u>	da and add all all all all and a contract and a co	<u> </u>	and the second		STATE FILE NU	24 4 1 200
PRINT IN	1a. DECEASED-NAME FIRS	The MIDDLE	1c. LAST	r	2. DATE OF DEATH (Mo	/Day/Year) 3a. C	OUNTY OF DEATH
ERMANENT BLACK INK	\ Sam		LUGONJA		March 10, 20		Carson City
DECEDENT	35. CITY, TOWN, OR LOCATIO Carson City	ON OF DEATH 36. HOSPITAL Card number)	or other institution son/Tahoe Regional	-Name(If not either, g I Medical Center	give street 3e.lf Hosp. or I Inpatient(Spec		P/Emer. Rm. 4. SEX Male
	5. RACE-(e.g., White, Black, American Indian) (Specify) White	6. Was Decedent of Hispanic (Origin? No	7a. AGE-Last birthday (Years) 88		UNDER 1 DAY 8. D URS MINS	ATE OF BIRTH (Mô/Daÿ/Yr)
IF DEATH OCCURRED IN INSTITUTION	9a. STATE OF BIRTH (If not U. name country) Montana	s.a., 9b. CITIZEN OF WHA United St	1		EVER MARRIED, WIDOW ecity) Married	maiden nam	ING SPOUSE (If wife, give
EE HANDBOOK REGARDING OMPLETION OF	13. SOCIAL SECURITY NUMBI	ER 14a. USUAL OCCUPA Life, Even If Retired)	ATION (Give Kind of Work Teache	Done During Most of Ver/coach		BUSINESS OR IND	USTRY
RESIDENCE ITEMS	15a, RESIDENCE - STATE Nevada	15b. COUNTY Douglas	15c. CITY, TOWN OR L	OCATION 15d.	STREET AND NUMBER		15e, INSIDE CITY LIMITS (Specify Yes or No) NO
PARENTS	16. FATHER - NAME (First Mi		Otatein		NAME (First Middle La	st Suffix)	
	18a. INFORMANT- NAME (Type		18b. MAILING AD		F.D. No. City or Town, Sta Box 6603 Stateline, N	te, Zip)	
E Europe with contra		MOVAL, OTHER (Specify) 19b.		27 27 4 122 500	19	c LOCATION CIT	The first community of the second of the sec
SPOSITION	Ugina Cignia	90(1985-284-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19-24-19	vvaitoi	is pierra Creman	Uly	Carson Cit	y Nevada 89706
	I AIVIIVI	IGNATURE (Or Person Acting as Y DERMODY TURE AUTHENTICATED	Such) 20b, FUNERA DIRECTOR LI	CENSE	Capitol City Memor	CILITY ial Cremation ar treet Carson City	id Burial Society
RADE CALL	TRADE CALL - NAME AND ADI				Total A Colly C	ucer Garson Oily	
	to the cause(s) stated.	knowledge, death/occurred at the (Signature & Title) SIGNATU JOSE AGUIRRE I	RE AUTHENTICATED		ne basis of examination and date and place and due to t		ny opinion death occurred at Signature & Title)
CERTIFIER	管は 216 DATE SIGNED (M ら、型 March 14, 2006		R OF DEATH 07:50		E SIGNED (Mo/Day/Yr)		R OF DEATH
	은 없 (Type or Print)	DING PHYSICIAN IF OTHER TH CERTIFIER (PHYSICIAN, ATTE		P 8 .224. PRO	NOUNCED DEAD (Mo/Day	se All Le	OUNCED DEAD AT (Hour)
	J.	OSE AGUIRRE MD. 16	00 Medical Parkwa	y Carson City, N\	/ 89703		CENSE NUMBER 11479
	24a. REGISTRAR (Signature)	JAIMIE EV	NTICATED		ED BY REGISTRAR larch 14, 2006	24c, DEATH DUE 1	O COMMUNICABLE DISEASE NO X
CAUSE OF DEATH	25. IMMEDIATE CAUSE PART (a) Sepsis	(ENTER ONLY ONE CA	AUSE PER LINE FOR (a),	(b), AND (c):)		Interval between	onset and death
ONDITIONS IF ANY WHICH SAVE RISE TO	(b) Renal f					Interval between	onset and death
CAUSE -> STATING THE UNDERLYING	(0)	R AS A CONSEQUENCE OF:				Interval between	
CAUSE LAST		ANT CONDITIONS-Conditions of			giro Nogali	Yes or No) No	ecify 27. WAS CASE REFERRED TO CORONER (Specify Yes or No) NO
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/E	Day/Yr) 28c. HOUR OF I	NJURY 28d. DESCRIE	BE HOW INJURY OCCUR	RED	
	28e. INJURY AT WORK (Specif Yes or No)	y 28f. PLACE OF INJURY- At h building, etc. (Specify)	ome, farm, street, factory,	office 28g. LOCATIO	ON STREET OR R.F	D. No. CITY OR	TOWN STATE
5- -			STATE	PEGISTRAR		20 A.C	



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280952

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid unless



