

APN* 1318-26-101-006 PTN

OFFICIAL RECORD
Requested By:
THOMAS J LESTER

RECORDING REQUESTED BY:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0411 PG- 1524 RPTT: # 7

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:



NAME: Thomas J. Lester
ADDRESS: P.O. Box 10512
CITY: Zephyr Cove
STATE/ZIP: Nevada, 89448:

Title Order No.: _____ Space Above This Line For Recorder's Use Escrow No. _____

TRUST TRANSFER GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s):

DOCUMENTARY TRANSFER TAX is \$ _____ CITY TAX \$ _____

- Computed on full value of property conveyed, or Computed on full value less value of liens or encumbrances remaining at time of sale or transfer.
- Unincorporated area: City of _____, and
- "This conveyance transfers the grantor's interest into his or her revocable trust, R & T 11911".
- Excluded from Reappraisal Under Proposition 13, California Constitution Article 13A § 1, et seq.
- This conveyance does not constitute a "change of ownership", R & T 62.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Thomas J. Lester

hereby GRANT(s) to
Thomas J. F. Lester Revocable Living Trust, *Thomas J. Lester Trustee*

the following described real property in the County of Douglas, State of Nevada
(Assessor's Parcel No. 07-130-19 _____):

A portion of the North one-half of the Northwest one quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelson and Walter Cox recorded February 3 1981 in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Specifically: 4702-13231 Unit #A1334 INTERVAL #32 TWO BEDROOM (High)
And : 4709-50521 Unit #A1334 INTERVAL #33 TWO BEDROOM (High)

Dated: April 8, 2011

Thomas J. Lester

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

On April 08, 2011 before me, JERRY P. BLAIR, (here insert name and title of the officer), personally appeared THOMAS J. LESTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jerry P Blair

