

DOC # 781324
04/08/2011 02:02PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-411 PG-1567 RPTT: EX#007



APN: 1318-24-401-006
Escrow No. 00180924 - 15
When Recorded Return to:
Brian W. Neff
PO Box 6239
Stateline, NV 89449
Mail Tax Statements to:
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Brian W. Neff, Trustee of The Brian W. Neff Family Trust dated December 7, 2000

do(es) hereby Grant, Bargain, Sell and Convey to

Brian W. Neff, an unmarried man

all that real property situated in the City of Stateline, County of Douglas, State of Nevada,
described as follows:

See Exhibit "A" attached hereto and made apart hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 02 day of April, 2011

Brian W. Neff, Trustee
Brian W. Neff, Trustee

STATE OF California
COUNTY OF San Diego

On April 2, 2011

before me, Beth Lloyd Notary Public, personally appeared **Brian W. Neff**, who proved to me on the basis of satisfactory evidence to be the person (s) whose names (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct,

Witness my hand and official seal.

Beth Lloyd
Signature



SPACE BELOW FOR RECORDER



EXHIBIT "A"
Legal Description

A portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 13 North, Range 10 East, M.D.B. & M., described as follows:

Parcel No. 1:

Beginning at a point which bears North $22^{\circ}11'26''$ East a distance of 1299.51 feet from the Southwest corner of Section 24, Township 13 North, Range 10 East, M.D.B. & M., thence North $89^{\circ}54'$ East a distance of 164.42 feet to a point; thence south $0^{\circ}07'$ East, a distance of 105 feet to a point; thence South $09^{\circ}54'$ West a distance of 164.42 feet to a point; thence North $0^{\circ}07'$ West a distance of 105 feet to a point; thence South $09^{\circ}54'$ West a distance of 164.42 feet to a point; thence North $0^{\circ}07'$ West a distance of 105 feet to a point of beginning.

Parcel No. 2:

TOGETHER with an easement for right of way not exceeding 25 feet in width, for roadway, water lines and public utilities by Deed, recorded July 27, 1064 in Book 25, page 394, Official Records, as Document No. 25707

The above metes and bounds description previously appeared in Document recorded January 31, 2003 in Book 103, page 14351, as Document No. 565907, Official Records.

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