RECORDING REQUESTED BY:

First American Title Insurance Company

Order No. 2393322 Escrow No. 16985CG Parcel No. 1220-10-811-024

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: RONALD E. HURLBURT P.O. Box 1143 Homer, AK 99603 DOC # 781327
04/08/2011 02:04PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-411 PG-1591 RPTT: 514.80

My Comm. Expires Sep 19, 2014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT DEED** \$514.80 THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. City of Gardnerville, and unincorporated area: FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation Ronald E. Hurlburt, and Helen K. Hill, husband and wife as hereby GRANT(S) to joint tenants the following described real property in the County of Douglas, State of Nevada: Legal description attached hereto and made a part hereof as Exhibit "A" March 21, 2011 Date Federal Home Loan Mortgage Corporation By: Malcolm & Gisnerds as attorney in fact By: Rande D Johnsen, Its Assistant Secretary Johnsen Hande STATE OF CALIFORNIA } S.S. COUNTY OF Orange before me, a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in he her/their authorized capacity (ies), and that by (his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is Z. Solazar true and correct. WITNESS my band and official seal. Commission # 1901083 (Seal) Signature Notary Public - California Los Angeles County

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LOT 58, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

