

OFFICIAL RECORD

Requested By:
DENNIS HARTSHORN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0411 PG-1594 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-29-401-002

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Dennis & Francine Hartshorn

Address: 1018 Stephanie Way

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Dennis L. & Francine M. Hartshorn

do individually or severally certify and declare as follows:

1018 Stephanie Way

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached description.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 8 day of April, 2011.

Signature

Dennis L. Hartshorn

Print or type name here

Signature

Francine M. Hartshorn

Print or type name here

STATE OF NEVADA, COUNTY OF CARSON CITY

This instrument was acknowledged before me on 8 April 2011

(date)

by DENNIS LEE HARTSHORN

Person(s) appearing before notary

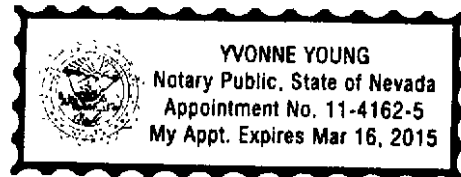
by FRANCINE MARIE HARTSHORN

Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

COUNTY
[Type of Recording Jurisdiction]

of DOUGLAS
[Name of Recording Jurisdiction]

A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 19B OF PARCEL MAP FOR LAWRENCE VETTER RECORDED JUNE 24, 1991 AS DOCUMENT NO. 253522, IN BOOK 691 AT PAGE 3492, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER. EXCEPT ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS AS CONVEYED IN DEED RECORDED MARCH 13, 1980, IN BOOK 380, PAGE 1315, AS DOCUMENT NO. 42577.

COPY