DOC # 0781406 04/11/2011 02:53 PM Deputy: DW

OFFICIAL RECORD
Requested By:
RAYN BROWN

| DECLARATION OF HOMESTEAD | | Douglas County - NV Karen Ellison - Recorder | | | | |
|--------------------------|-----------------|---|----|----------|------------------------|-------|
| cel Number: _ | 1318-23-810-016 | Page: | | (L) | on - Recorde Fee: | 14.00 |
| _ | | rage: | Τ. | <u> </u> | n nome. | 2.00 |

0.00

| Assessor Parcel Number: 1010-25-810-016 | Page: 1 Of 1 Fee | | | | | |
|--|--|--|--|--|--|--|
| OR | BK-0411 PG- 1951 RPTT | | | | | |
| Assessor's Manufactured Home ID Number: | | | | | | |
| Recording Requested by and Mail to: | | | | | | |
| Name: RYAN BROWN | | | | | | |
| Address: P.o. Box 3333 | _ \ \ \ | | | | | |
| City/State/Zip: STATELINE, NV 89449 | | | | | | |
| Check One: | | | | | | |
| ☐ Married (filing jointly) ☐ Married (filing individually) | | | | | | |
| Head of Family Widowed | | | | | | |
| ☐ Single Person ☐ Multiple Single Persons | | | | | | |
| By Wife (filing for joint benefit of both) | _ \ | | | | | |
| By Husband (filing for joint benefit of both) | | | | | | |
| ☐ Other (describe): | \ \ | | | | | |
| | | | | | | |
| Check One: | | | | | | |
| | Other | | | | | |
| Name on Title of Property | | | | | | |
| BROWN FAMILY TRUST | /_/ | | | | | |
| do individually or severally certify and declare as follows: | | | | | | |
| RYAN BROWN, JENEIL LOBATO | | | | | | |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of STATELINE | | | | | | |
| County of DOUGLAS , State of Nevada, and more particularly described as follows: | | | | | | |
| (set forth legal description and commonly known street address OR manufactured home description) | | | | | | |
| LOT IB, BLOCK A OF THE KINGSBUR | LY MEADOWS SUB-DIVISION | | | | | |
| OR 190 COTTONWOOD DR. | ~ | | | | | |
| I/We claim the land and premises hereinabove described, together with the dwell | ing house thereon, and its appurtenances, or | | | | | |
| the described manufactured home as a Homestead. | | | | | | |
| In Witness, Wkereof, I/we have hereunto set my hand/our hands this 4 day o | of Appell , 20 ll | | | | | |
| day of the late in the late in the late of | | | | | | |
| | en cooto | | | | | |
| RYAN BROWN (Jene | Signature 40 | | | | | |
| Print or type name here | Print or type name here | | | | | |
| STATE OF NEVADA, COUNTY OF Douglas | | | | | | |
| This insprument was acknowledged before me on 1/4/11 | Notary Seal | | | | | |
| (date) | | | | | | |
| by Person(s) appearing before notary | *************************************** | | | | | |
| | CHARLENA M. MANCHESTER | | | | | |
| by Person(s) appearing before notary | NOTARY PUBLIC } | | | | | |
| N D STANDARD | STATE OF NEVADA | | | | | |
| Cham. Ch. | COMMISSION EXP. 02-20-12 CERTIFICATE NO: 91-0874-5 | | | | | |
| Signature of notarial officer | | | | | | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S | | | | | | |
| FITNESS FOR YOUR PURPOSE. | | | | | | |
| NOTE | | | | | | |
| NOTE: Leave space within 1-inch margin blank on all sides. | Oct. 2009 | | | | | |

Oct. 2009