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OFFICIAL RECORD

Requested By:

MICAH MORTGAGE SERVICES INC

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0411 PG- 2085 RPTT: 0.00

APN # 1318-22-002-006

This Document Prepared By and  
When Recorded Return/Mail To:

Prassana Mahadeva

✓ 1112 E. Copeland Road, Ste 230

Arlington, TX 76011 (817) 701-2500



### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned Beneficiary(s) hereby assigns and transfers to SPCP GROUP V, LLC, a Delaware limited liability company, having an address c/o Silver Point Capital, L.P., Two Greenwich Plaza, 1st Floor, Greenwich, Connecticut 06830, all beneficial interest under that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated December 12, 2005, executed by Nevada Royale, LLC, as Trustor, to Verdugo Trustee Service Corporation, as Trustee, in favor of Citibank (West), FSB, as Lender, in the principal amount of \$2,365,000 and recorded on December 16, 2005, in Book 1205, Page 7547, as Instrument No. 0663578, in the records of the Office of the Douglas County, Nevada Recorder's Office.

TOGETHER with any and all notes and contracts described or referred to in said Deed of Trust, all sums, including interest, due or to become due thereunder, and all rights accrued or to accrue thereunder.

IN WITNESS WHEREOF, said Beneficiary has signed this instrument to be effective the 30<sup>th</sup> day of March, 2011.

THIS DOCUMENT MAY BE EXECUTED IN ANY NUMBER OF COUNTERPARTS

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CITIBANK, N.A.,  
a national banking association,  
successor-in-interest by merger to  
Citibank (West), FSB

By:   
Adam Rubinfeld  
Vice President

STATE OF CONNECTICUT        }  
  } ss  
COUNTY OF FAIRFIELD       }

On March 30, 2011 before me, the undersigned, a Notary Public, Adam Rubinfeld, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC

**LILY LEE**  
Notary Public  
Connecticut  
My Commission Expires Jul 31, 2014

**EXHIBIT A**

**LEGAL DESCRIPTION OF PROPERTY**

The Property is located in the City of Stateline, County of Douglas, State of Nevada and is described as follows:

That certain parcel of land situate in the Southeast Quarter (SE ¼) of Section 22, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of Lot 16 in Block 3, as shown on the map of OLIVER PARK, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence North 18°23'35" East along the Westerly line of Michelle Drive a distance of 111.645 feet; thence on a curve to the right having a radius of 575.0 feet through a central angle of 10°25'14" for an arc distance of 104.58 feet; thence continuing along said Northwesternly line of Michelle Drive North 28°48'49" East a distance of 70.69 feet to the true point of beginning; thence North 61°11'11" West a distance of 257.37 feet; thence North 28°48'49" East a distance of 186.53 feet to a point on the Southwesternly line of Kahle Drive extended Northwesternly; thence South 61°11'11" East along the Southwesternly line of said Kahle Drive extended a distance of 257.37 feet to a point on the Northwesternly line of said Michelle Drive, as shown on said map of Oliver Park; thence South 28°48'49" West along the Northwesternly line of said Michelle Drive a distance of 186.53 feet to the true point of beginning.

The above metes and bounds description appeared previously in that certain document recorded June 7, 2000, in Book 600, Page 1466, as Instrument No. 493599.

APN: 1318-22-002-006