

DOC # 781439  
04/12/2011 12:41PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-411 PG-2111 RPTT: EX#003



WHEN RECORDED MAIL:  
HOUSEKEY FINANCIAL CORPORATION  
ATTN:REO DEPT.  
931 CORPORATE CENTER DRIVE  
POMONA, CA 91768

TAX STATEMENT TO:  
BENEFICIAL FINANCIAL I, INC. SUCCESSOR BY  
MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA  
ATT: REO DEPT.  
931 CORPORATE CENTER DRIVE  
POMONA, CA 91768

APN# 1420-28811-008

**NV-36687-3**

**090823096**

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**CORRECTIVE TRUSTEE'S DEED UPON SALE**

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE TRUSTEE'S DEED  
UPON DALE'S GRANTEE. INITIAL TRUSTEE'S DEED UPON SALE RECORDED  
02/03/2011 DOC#778070, BK211 PG. 649.



WHEN RECORDED MAIL TO:  
HOUSEKEY FINANCIAL CORPORATION  
ATTN: REO DEPT.  
931 CORPORATE CENTER DRIVE  
POMONA, CA 91768

MAIL TAX STATEMENTS TO:  
BENEFICIAL FINANCIAL I, INC. SUCCESSOR BY  
MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA  
ATTN: REO DEPT.  
931 CORPORATE CENTER DRIVE  
POMONA, CA 91768

APN# 1420-28811-008

Trustee Sale No. NV-36684-3 Title Order No. 090823096 APN# 1420-28811-008

"Corrective"

### TRUSTEE'S DEED UPON SALE

This document is being recorded to correct the Trustee's Deed Upon Sale's Grantee. Initial Trustee's Deed Upon Sale recorded 02/03/2011 Doc # 778070, BK 211 PG 649.

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$ 175,701.01
- 3) The amount paid by the grantee at the trustee sale was \$ 175,701.01
- 4) The documentary transfer tax is \$ 0
- 5) Said property is in **EAST FORK**

and HOUSEKEY FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **BENEFICIAL FINANCIAL I, INC. SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of Douglas, State of Nevada, described as follows:

Lot 36, of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on May 15, 1961, in Book 6, Page 462 as Document No. 17827.

Property Address: 1350 KIM PLACE, MINDEN, NV 89423

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 07/18/2008, and executed by DAVID CHARLTON AND COLLEEN CHARLTON, HUSBAND/WIFE, C/P/R/S as Trustor, and Recorded on 07/23/2008 as Instrument 727287 of official records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.



Trustee Sale No. NV-36684-3

Order No. 090823096

All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 01/26/2011. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$175,701.01 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

In witness whereof, said Housekey Financial Corporation, a California Corporation, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Secretary, thereunto duly authorized by resolution of its Board of Directors.

Date: 01/26/2011

HOUSEKEY FINANCIAL CORPORATION

J. Contreras, Assistant Secretary

State of California

County of Los Angeles

On 4/5/11 before me, E. Peeters, a Notary Public, personally appeared **J. Contreras**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature  (Seal)

