DOC # 0781450 RE 04/12/2011 02:47 PM Deputy: KE

OFFICIAL RECORD
Requested By: DONALD ZUBER

| DECLARATION OF HOMESTEAD   | Douglas County - NV Karen Ellison - Recorder               |
|--|--|
| Assessor Parcel Number: 1022-09-00/  | -066 Page: 1 Of 1 Fee: 14.00                               |
| OR   | BK-0411 PG-2130 RPTT: 0.00                                 |
| Assessor's Manufactured Home ID Number: 1019                                   | 474  |
| Recording Requested by and Mail to: Name: M/M DONALD ZUBER                     | 2  |
| Address: 3700 TOPAZ RANCH  | Rb.  |
| City/State/Zip: WELLING TON, NV89  | 7444   |
| Check One:   |  |
| Married (filing jointly)   | (v)  |
| ☐ Head of Family ☐ Widowed   |  |
| ☐ Single Person ☐ Multiple Single Persons                                      |  |
| ☐ By Wife (filing for joint benefit of both)                                   |  |
| ☐ By Husband (filing for joint benefit of both)                                |  |
| ☐ Other (describe):  |  |
| Çheck One:   | · · · · · · · · · · · · · · · · · · ·                      |
| Regular Home Dwelling/Manufactured Home  | um Unit Other  |
| Name on Title of Property  | WALDR. ZUBERAND  |
| do individually or severally certify and declare as follows:  DIANE MARY ZUBER | 1055   |
| is are now residing on the land, premises (or manufactured home) lo            | ocated in the city/town of $A = A = A = A$                 |
| County of DOUGLESS, State of Nevada, and more p                                | particularly described as follows:                         |
| (set forth legal description and commonly known street address OR              | manufactured home description)                             |
|  |  |
|  |  |
| I/We claim the land and premises hereinabove described, together w             | with the dwelling house thereon, and its appurtenances, or |
| the described manufactured home as a Homestead.                                |  |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this             | 1/2day of A-DOJ- 2011/                                     |
|  |  |
| Signature  | Signature ()   |
| - Divalor  | liane 2500   |
| Print or type name here  | Print or type name here                                    |
| STATE OF NEVADA, COUNTY OF/_/  | Notary Seal  |
| This instrument was acknowledged before me on 4/12/11                          | Indialy Seal   |
| by Colored Sono  |  |
| Person(s) appearing before notary  | <i>₽ev</i>   |
| of delice of culled 2B   | - WICKEN   |
| Persons appearing before notary  | DEBBIE SWENING   |
| 1 Jana Su  |  |
| Signature of notarial officer  | STATE OF 99-25151-5 APPT. No. 99-25151-5 OCT 27, 2011      |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S                                   | APPT. No. 99-2010<br>MY APPT. EXPIRES OCT. 27, 2011        |
| FITNESS FOR YOUR PURPOSE.  | · logic reserve  |
| NOTE: 1  |  |
| NOTE: Leave space within 1-inch margin blank on all sides.                     | Oct. 2009  |