

APN 1320-35-002-030

APN 1320-35-002-032

APN 1320-35-002-031

APN 1220-02-001-001

PARCEL 25-A  
DOC. No. 219180  
9.60 Acres

PARCEL 25-B  
DOC. No. 219180

PARCEL 25-C-1  
DOC. No. 376804

PARCEL 1  
DOC. No. 402985

PARCEL 2  
DOC. No. 402985

SECTION 1/4 COR.  
Fd. 3/4" I.P. (NO TAG)  
T. 13 N.  
T. 12 N.

Fd. 5/8" REBAR, NO CAP.  
EVIDENCE OF A CAP WAS  
FOUND. SET NEW CAP  
"P.L.S. 3209"

Fd. 5/8" REBAR &  
CAP, RLS 1586 PER  
DOC. No. 219180

Fd. 5/8" REBAR &  
CAP, RLS 1586 PER  
DOC. No. 219180

Fd. 5/8" REBAR &  
CAP, RLS 1586 PER  
DOC. No. 219180  
(UNDER POST CONCRETE)

Fd. 5/8" REBAR &  
CAP, RLS 1586 PER  
DOC. No. 219180

Fd. 5/8" REBAR &  
CAP, RLS 1586 PER  
DOC. No. 219180

Fd. 5/8" REBAR &  
CAP, PLS 11172

Fd. 5/8" REBAR &  
CAP, RLS 1586 PER  
DOC. No. 219180

**BASIS OF BEARINGS:**

THE BEARING N 59°39'07" W FOR THE NORTHEASTERLY RIGHT-OF-WAY LINE OF FISH SPRINGS ROAD, AS SHOWN ON DOCUMENT No. 219180, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**NOTES:**

1. RECORD DISTANCES SHOWN AS (R) ON THIS MAP ARE PER DOCUMENT No. 219180.
2. THIS RECORD OF SURVEY IS IN CONFORMANCE WITH N.R.S. CHAPTER 278. IT IS A SURVEY OF AN EXISTING PARCEL.

**LEGEND:**

- FOUND MONUMENT AS NOTED
- ◆ FOUND SECTION 1/4 COR. AS NOTED
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE



**SURVEYOR'S CERTIFICATE:**

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MIKE SMITH. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE BOUNDARY LINE.
  2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF SECTION 2, T. 12 N., R. 20 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON APRIL 7, 2011.
  3. ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
  4. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

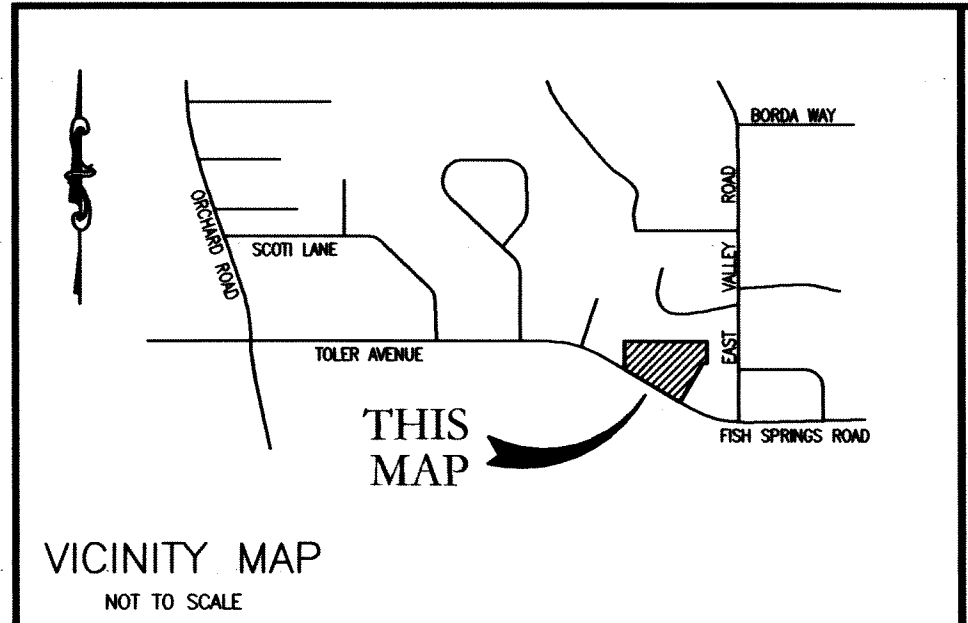


DAVID D. WINCHELL, P.L.S. No. 3209  
DATE: 4/09/11

**COUNTY RECORDERS CERTIFICATE:**

FILED THIS 14th DAY OF April, 2011,  
AT 56 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 1811,  
AT PAGE 2701, DOCUMENT NUMBER 781583.  
RECORDED AT THE REQUEST OF \_\_\_\_\_

Shannon DeCruz  
DOUGLAS COUNTY RECORDER



**RECORD OF SURVEY**  
FOR  
**MIKE SMITH**  
BEING A SURVEY OF A PORTION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.  
ALSO BEING A SURVEY OF PARCEL 25-A OF THE PARCEL MAP FOR KOT, INC., RECORDED IN BOOK 190, PAGE 4332, DOCUMENT No. 219180.  
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 1 SHEET