

DOC # 781591
04/15/2011 09:10AM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-411 PG-2725 RPTT: 760.50



A.P.N.: 1220-24-810-005
Escrow No.: 1095664-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Lawrence J. Anaya and Ann M. Waters
783 Zuni Street
So. Lake Tahoe, CA 96150

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$760.50,

GRANT, BARGAIN, SALE DEED

That **Julie A. Revilla and Stephen J. Petrangelo, wife and husband, as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Lawrence J. Anaya, an unmarried man and Ann M. Waters an unmarried woman, as Joint Tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 12, North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the centerline intersection of Palomino Lane and Mustang Lane, as shown on the map of Ruhestroth Ranchos, filed in the office of the County Recorder of Douglas County, Nevada; thence West along the center line of Palomino Lane 330.31 feet; thence South along the Easterly line of lots 32 and 33, as shown on said map and the extension thereof a distance of 665.92 feet to the True Point of Beginning for the herein described parcel; thence from the True Point of beginning South 74°30' East a distance of 243.44 feet to a point in the Westerly line of an arc length of 143.55 feet; thence leaving the Westerly line of said roadway South 78°05' West a distance of 235.21 feet; thence North a distance of 255.74 feet to the True Point of Beginning.


Also know as Lot 5, as shown on the Unofficial Map of Thompson Acres Subdivision.

Note: Legal description previously contained in Document recorded April 19, 2004 in Book 404, Page 8963 as Document No. 610635, Official Records of Carson City, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 11, 2011





Julie A. Revilla

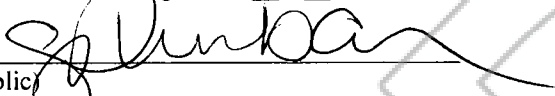


Stephen J. Petrangelo

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-11-11 personally appeared before me, a Notary Public, Julie A. Revilla and Stephen J. Petrangelo who acknowledged that they executed the above instrument.

Signature 
(Notary Public)

