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Rebecca Knabe



APN: 1220-01-001-004

RECORDING REQUESTED BY:

Bradley B Anderson
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

JOHN H. MALLETT and MYRALYNE F. MALLETT
1372 Buckwheat Court
Gardnerville, NV 89410

GRANTEE'S ADDRESS:

JOHN H. MALLETT and MYRALYNE F. MALLETT, Trustees
MALLETT LIVING TRUST
1372 Buckwheat Court
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOHN H. MALLETT and MYRALYNE F. MALLETT,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN H. MALLETT and MYRALYNE F. MALLETT, Trustees,
or their successors in trust, under the MALLETT LIVING TRUST,
dated April 13, 2011, and any amendments thereto.



It is the intent of the Trustors to maintain ownership of this asset as the Community Property of JOHN H. MALLETT and MYRALYNE F. MALLETT.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 13th day of April, 2011.

John H. Mallett

JOHN H. MALLETT

Myralyne F. Mallett

MYRALYNE F. MALLETT

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 13th day of April, 2011, by JOHN H. MALLETT and MYRALYNE F. MALLETT.

R. Knabe

Notary Public





EXHIBIT "A"

Legal Description:

PARCEL 10-A-2, AS SET FORTH ON PARCEL MAP FOR DEN-MAR ASSOCIATES, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 20, 1998, IN BOOK 398, AT PAGE 3639, AS DOCUMENT NO. 435440, OFFICIAL RECORDS.

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