

DOC # 781678
04/15/2011 01:29PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-411 PG-3075 RPTT: 643.50

A.P.N.: 1320-33-402-072
File No: 143-2408145 (Rt)
R.P.T.T.: \$643.50 C



When Recorded Mail To: Mail Tax Statements To:
The Kriss Family Trust
1740 Westwood Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary Lee Parker Bacon, as spouse of Milton Edward Bacon and Mary Lee Parker Bacon,
Successor Trustee of the Milton E. Bacon JR. 1992 Trust Dated Decemeber 9, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles L. Kriss and Janice M. Kriss, Trustees of The Kriss Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATED WITHIN THE SOUTHWEST QUARTER OF SECTION 33,
TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE & MERIDIAN, IN
DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT ON MAIN STREET ON THE LINE BETWEEN LOT EIGHT AND
LOT NINE IN THE JAYNE'S DIVISION OF THE TOWN OF GARDNERVILLE, AS PER MAP
MADE BY H. H. BENGE, CIVIL ENGINEER, AND RUNNING IN A NORTHERLY
DIRECTION ALONG THE EASTERLY SIDE OF H. W. STARKE LOT, ONE HUNDRED
NINETY-ONE FEET, MORE OR LESS, TO MISSION STREET; THENCE IN AN EASTERLY
DIRECTION ALONG THE SOUTHERLY SIDE OF MISSION STREET FORTY-TWO FEET;
THENCE IN A SOUTHERLY DIRECTION, PARALLEL WITH THE SAID H. W. STARKE LOT,
ONE HUNDRED AND EIGHTY-EIGHT FEET, MORE OR LESS, TO MAIN STREET; THENCE
IN A WESTERLY DIRECTION ALONG THE NORTHERLY SIDE OF MAIN STREET FORTY-
TWO FEET TO THE PLACE OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED
PREVIOUSLY IN THAT CERTAIN DOCUMENT MARCH 22, 1993 IN BOOK 393, PAGE
4188 AS DOCUMENT NO. 302510 OF OFFICIAL RECORDS.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

APRIL 14, 2011



MARY LEE PARKER BACON, INDIVIDUAL AND
MARY LEE PARKER BACON, SUCCESSOR
TRUSTEE OF THE

Milton E. Bacon Jr. 1992 Trust , DATED DECEMBER 9, 1992

Mary Lee Parker Bacon, Trustee
Mary Lee Parker Bacon, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by
Milton E. Bacon Jr. 1992 Trust.

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 31, 2011** under Escrow No. **143-2408145.**



All-Purpose Acknowledgment

State of California

County of Santa Barbara

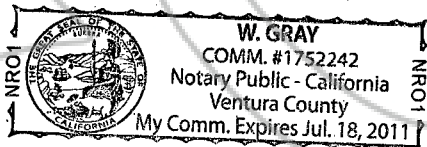
On Apr. 14, 2011, before me, W Gray, Notary Public,
personally appeared

Mary Lee Parker Bacon

who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



W Gray
Notary Public

Document - Grant Deed
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