

OFFICIAL RECORD

Requested By:
GAIL ANDERSON

Recording Requested By
Gail E. Anderson
APN: 1319-09-702-028
R.P.T.T. \$0.00/ #5

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0411 PG- 3147 RPTT: # 5

✓ WHEN RECORDED MAIL TO:
Darsen James Cornett
P.O. Box 406
Genoa, NV 89411



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GAIL E. ANDERSON who acquired title as GAIL CORNETT, an unmarried woman
do(es) hereby GRANT, BARGAIN and SELL to
DARSEN JAMES CORNETT, an unmarried man
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 15, 2011

GAIL E. ANDERSON

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on April 15, 2011, by
GAIL E. ANDERSON.

Notary Public

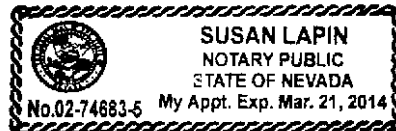


EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Being all that portion of Lots 5, 6, 7 and 8, in Block 8 of the Town of Genoa, as shown on the Trustees Map thereof, made September of 1874, lying West of the following described parcel:

COMMENCING at the Northwest corner of Lot 5, in said Block 8;

thence East along the North line of said Lot 5, a distance of 84 feet, more or less, to the center of an existing fence line the POINT OF BEGINNING;

thence continuing along the North line of said Lot 5 to the Northeast corner of said Lot 5;

thence South along the East line of Lots 5,6,7 and 8 to the Southeast corner of Lot 8;

thence West along the South line of said Lot 8 to the center of an existing fence;

thence North along the center line of said fence to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on August 28, 2002, in Book 0802, Page 9947, Document No. 550765, of Official Records.

Assessor's Parcel No. : 1319-09-702-028