

OFFICIAL RECORD
Requested By:
ROBERT JUDAH

Parcel Number: A Portion of 1319-122-000-003

RECORDING REQUESTED BY:

Clark
PO Box 7
Nevada City, CA 95959

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0411 PG- 3170 RPTT: # 7

WHEN RECORDED, MAIL TO:

Trust Production Services
3249 Max Court
Carmichael, CA 95608



MAIL TAX STATEMENTS TO:

See Below

Documentary Transfer Tax: 0
Exemption Code: 375.090-7
Explanation: No consideration; transfer to
revocable trust of which Grantor is the
Trustor and Beneficiary.

TRUST TRANSFER DEED

I, JEANNE L. CLARK, as Trustee of The Jeanne L. Clark Personal Trust, Grantor, having an interest in the real property described herein below, do hereby transfer my interests in said real property to "THE SOLE AND SEPARATE PROPERTY OF JEANNE L. CLARK, AS TRUSTEE OF THE GEORGE M. SCARMON & JEANNE L. CLARK FAMILY TRUST DATED April 8, 2011", Grantee, all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

April 8, 2011
Dated

Jeanne Clark
JEANNE L. CLARK, TRUSTEE

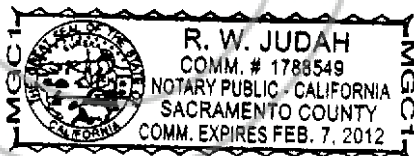
Notary Acknowledgement
State of California

County of Sacramento } §§.

On this 8th day of April, 2011, before me, RW Judah, a Notary Public, personally appeared JEANNE L. CLARK, who proved to me on the basis of satisfactory evidence to be the person(s) whose names is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



RW Judah
NOTARY PUBLIC, STATE OF CALIFORNIA

MAIL TAX STATEMENTS TO: Clark, PO Box 7, Nevada City, CA 95959

EXHIBIT "A" (Legal Description) (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a cound 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Record is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Documents Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declration; with the exclusive right touse said interest for one Use Period within a DELUXE UNIT every other in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Cmmon Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and eress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003