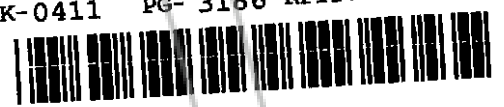


DOC # 0781711
04/18/2011 11:00 AM Deputy: DW
OFFICIAL RECORD
Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0411 PG- 3186 RPTT: 0.00



Assessor's Parcel Number:
Recording Requested By: I.R.S
Name: Internal Revenue Service
Address: P.O. Box 145595
City/State/Zip Cincinnati, OH 45250-9732
Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 829-3903

Serial Number

773561911

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer WALTER A ROSS

Residence PO BOX 2642
GARDNERVILLE, NV 89410-2642

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001	XXX-XX-8350	02/18/2008	03/20/2018	68711.21
1040	12/31/2002	XXX-XX-8350	02/18/2008	03/20/2018	95013.58
1040	12/31/2003	XXX-XX-8350	06/04/2007	07/04/2017	61173.48
1040	12/31/2004	XXX-XX-8350	02/18/2008	03/20/2018	25845.87

Place of Filing

COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 250744.14

This notice was prepared and signed at SEATTLE, WA, on this,

the 06th day of April, 2011.

Signature

for MICHAEL W. COX


Title
ACS SBSE
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X

BK- 0411
PG- 3187
0781711 Page: 2 Of 2 04/18/2011