

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE PAVLAKIS

RECORDING REQUESTED BY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 7 Fee: 20.00
BK-0411 PG- 3195 RPTT: 0.00

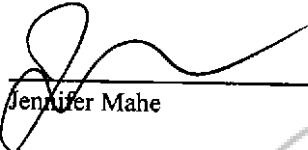
WHEN RECORDED MAIL TO

Jennifer Mahe, Esq.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030



Jennifer Mahe

LIS PENDENS

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

RECEIVED
APR 14 2011
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED

1 Case No. 11-CV-0112
2 Dept. No. I

2011 APR 14 PM 3:10

TED THIRAN
CLERK
BY K. WILFERT. DEPUTY

BK- 0411
PG- 3196
0781715 Page: 2 Of 7 04/18/2011

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ELIZABETH deCHENE as TRUSTEE
9 of the WJS 2008 TRUST,

10 Plaintiff,

11 vs.

LIS PENDENS

12 ALESSANDRA K. MURATA and
13 SCOTT K. MURATA, CO-TRUSTEES
14 of the CONNIE L. MURATA TRUST
15 dated October 2, 2008; BANK OF
16 AMERICA, NA, a National Banking
17 Association and DOES I through X,
18 inclusive,

16 Defendants.

18 NOTICE IS HEREBY GIVEN that Plaintiff, ELIZABETH deCHENE as TRUSTEE
19 of the WJS 2008 TRUST, has commenced an action against ALESSANDRA K. MURATA and
20 SCOTT K. MURATA, CO-TRUSTEES of the CONNIE L. MURATA TRUST dated October 2,
21 2008; BANK OF AMERICA, NA, a National Banking Association and DOES I through X,
22 inclusive, in the above-entitled Court, which action is now pending.

23 The object of said action is to Partition the real property described as follows:

24 EXHIBIT "A"

25 An undivided one-half (1/2) interest in that certain parcel of real
26 property situate in Minden, Douglas County, state of Nevada, more particularly
described as follows:

27 ///
28 ///



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PARCEL 1:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Said land more fully shown as Parcel No. 1 as set forth on that certain Parcel Map recorded May 22, 1974, Book 574, Page 882, Document No. 73424 of Official Records.

Assessor's Parcel No. 23-500-25

TOGETHER WITH a non-exclusive easement for roadway and utility purposes over the Southerly 30 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 2:

The North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-01

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the East 30 feet of the above described property as set forth in Deed recorded April 4, 1973 in Book 473, Page 73, Document No. 65029, Official Records of Douglas County, State of Nevada.

PARCEL 3:

A non-exclusive easement for roadway and public utility purposes over the following described property:

COMMENCING at Johnson Lane, the West 30 feet of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 and the East 30 feet of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 4:

The Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4, all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-26

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the West 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4; and the South 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M., as set forth in Deed recorded April 3, 1973 in Book 473, Page 59,

1 Document No. 65019, Official Records of Douglas County, State of
2 Nevada.

3 PARCEL 5:

4 A non-exclusive easement for roadway and public utility purposes
5 over the East 30 feet of the Southeast ¼ of the Southeast ¼ of the
6 Northeast ¼ of Section 3, Township 13 North, Range 20 East, M.D.B.
7 & M.

8 PARCEL 6:

9 The West ½ of the Northeast ¼ of the Southeast ¼ of the Northeast
10 ¼ of Section 3, Township 13 North, Range 20 East, M.D.B. & M.,
11 Douglas County, State of Nevada.

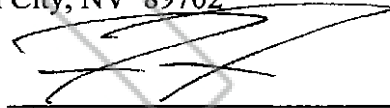
12 Assessor's Parcel No. 23-500-02

13 Reference is made to the Complaint in full particulars.

14 DATED this 14th day of April, 2011.

15 ALLISON, MacKENZIE, PAVLAKIS,
16 WRIGHT & FAGAN, LTD.
17 402 North Division Street
18 P.O. Box 646
19 Carson City, NV 89702

20 By:

21 
22 RYAN D. RUSSELL, ESQ.
23 Nevada State Bar No. 8646
24 JENNIFER MAHE, ESQ.
25 Nevada State Bar No. 9620
26 Attorneys for Plaintiff,
27 ELIZABETH deCHENE as TRUSTEE
28 of the WJS 2008 TRUST

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EXHIBIT "A"

An undivided one-half (1/2) interest in that certain parcel of real property situate in Minden, Douglas County, state of Nevada, more particularly described as follows:

PARCEL 1:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Said land more fully shown as Parcel No. 1 as set forth on that certain Parcel Map recorded May 22, 1974, Book 574, Page 882, Document No. 73424 of Official Records.

Assessor's Parcel No. 23-500-25

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PARCEL 4:

The Southwest ¼ of the Southeast ¼ of the Northeast ¼ and the South ½ of the Northwest ¼ of the Southeast ¼ of the Northeast ¼, all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-26

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the West 30 feet of the Southwest ¼ of the Southeast ¼ of the Northeast ¼ and the South ½ of the Northwest ¼ of the Southeast ¼ of the Northeast ¼; and the South 30 feet of the Southwest ¼ of the Southeast ¼ of the Northeast ¼ all in Section 3, Township 13 North, Range 20 East, M.D.B. & M., as set forth in Deed recorded April 3, 1973 in Book 473, Page 59, Document No. 65019, Official Records of Douglas County, State of Nevada.

PARCEL 5:

A non-exclusive easement for roadway and public utility purposes over the East 30 feet of the Southeast ¼ of the Southeast ¼ of the Northeast ¼ of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 6:

The West ½ of the Northeast ¼ of the Southeast ¼ of the Northeast ¼ of Section 3, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada.

Assessor's Parcel No. 23-500-02

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 202910 in Book 589 at Page 3701.)

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/14/11

TED THIRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy