

DOC # 781718
04/18/2011 12:35PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-411 PG-3220 RPTT: 0.00



Assessor's Parcel Number: _____

Recording Requested By:

Name: West RAD Venture 2010-2 LLC
C/O Cache Valley Bank

Address: P.O. Box 4778

City/State/Zip Logan, UT 84321

R.P.T.T.: Ø

Assignment of Real Estate Deed of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

Upon recordation, return to:
WEST RADCVENTURE 2010-2, LLC
c/o CACHE VALLEY BK -Branch 49
P.O. BOX 4778
LOGAN, UT 84321
Attn. N. GEORGE DAINES



BK-411
PG-3221

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Done 50856-2e

Space above this line for Recorder's use

ASSIGNMENT OF REAL ESTATE DEED OF TRUST

KNOW ALL MENT BY THESE PRESENTS:

THAT, **THE FEDERAL DEPOSIT INSURANCE CORPORATION** (acting in any capacity, "FDIC") **IN ITS CAPACITY AS RECEIVER FOR IRWIN UNION BANK AND TRUST COMPANY**, at 550 17th Street, NW, Washington, D.C. 20429-0002, (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to WEST RADCVENTURE 2010-2, LLC, a Delaware limited liability company, its successors and assigns (hereinafter referred to as "Assignee" or "Grantee"), at West RADCVenture 2010-2, LLC c/o Cache Valley Bank, Branch 49, P.O. Box 4778, 101 North Main Street, Logan, UT 84321 all right, title and interest in and to that certain:

Real Estate Deed of Trust executed by Eagle Ridge at Genoa, LLC, organized and existing under the Laws of Nevada, dated June 6, 2005, in the original principal sum of Twenty One Million and 0/100 Dollars (\$21,000,000.00) of Deed of Trust in favor of Stewart Title of Douglas County, a resident of Douglas County, Nevada Trustee for, and on behalf of Irwin Union Bank and Trust Company, which Mortgage was recorded on June 20, 2005, in the Douglas County Recorder's Office, in Book 0605, Page 8329 as Entry No. 0647252.

The Mortgage, as such may have been assigned and modified, covers the following described property:

The land referred to herein is situated in the state of Nevada, County of DOUGLAS, described as follows:

Parcel A-1, as set forth on Map of Division into Large Parcels, LDA 03-019 for Eagle Ridge at Genoa, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 13, 2004, Book 1204, Page 5288, Document no. 631680 APN 1319-00-001-014.

TO HAVE AND TO HOLD the same unto said WEST RADCVENTURE 2010-2, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FDIC IN ITS CAPACITY AS RECEIVER FOR IRWIN UNION BANK AND TRUST COMPANY OR IN ITS CORPORATE CAPACITY. THE LOAN, AS ASSIGNED AND MODIFIED, IS CONVEYED "AS IS" AND WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.



IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR IRWIN UNION BANK AND TRUST COMPANY has caused this instrument to be executed this 15th day of April, 2011, to be effective as of the 15th day of April, 2011.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR IRWIN UNION BANK AND TRUST COMPANY

By: *N. George Daines*

Name: N. George Daines
Title: Attorney-in-Fact

ATTORNEY-IN-FACT ACKNOWLEDGMENT

STATE OF UTAH }
 } SS.
COUNTY OF CACHE }

On this **April 15, 2011**, personally appeared before me **N. GEORGE DAINES**, who, being by me duly sworn (affirmed), did say that he is the attorney-in-fact for **FEDERAL DEPOSIT INSURANCE CORPORATION**, and that said instrument was signed in behalf of said corporation by authority, and said **N. GEORGE DAINES**, acknowledged to me that he as such attorney-in-fact executed the same.

Witness my hand and official seal.

Commission Expires:

Mailee Cook
Notary Public

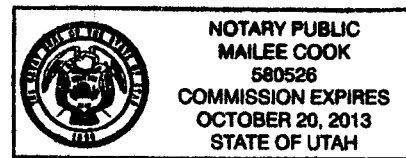




EXHIBIT A

PARCEL 1:

LOTS 2, 3, 5, 6, 9, 10, 11, 12, 18, 19, 23, 27, 28, 30, 31, 32, 33, 34, 35, 36, 37, 39, 40, 41, 44, 45, 46, 47, 48, 49, 52, 54, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 04-001 FOR EAGLE RIDGE AT GENOA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 29, 2005 IN BOOK 0705, PAGE 13949, AS DOCUMENT NO. 650856.

PARCEL 2:

(ADJUSTED LOT 17)

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 15 AS SHOWN ON THE FINAL SUBDIVISION MAP FOR EAGLE RIDGE AT GENOA RECORDED JULY 29, 2005 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 650856;

THENCE NORTH 01°37'58" WEST, 251.80 FEET;
THENCE ALONG A LINE 80 FEET OFFSET FROM AND PARALLEL WITH THE COMMON BOUNDARY OF PARCEL A-2 AND PARCEL A-3 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR EAGLE RIDGE AT GENOA, LLC RECORDED DECEMBER 13, 2004 IN SAID OFFICE OF RECORDER, AS DOCUMENT NO. 631680, THE FOLLOWING COURSES:

NORTH 65°18'47" EAST, 151.79 FEET;
NORTH 38°42'54" EAST, 546.59 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID 80-FOOT OFFSET LINE, THE FOLLOWING COURSES:

NORTH 38°42'54" EAST, 51.73 FEET;
NORTH 53°25'50" EAST, 87.54 FEET;
NORTH 46°07'31" EAST, 109.99 FEET;
NORTH 34°11'49" EAST, 286.18 FEET;

THENCE SOUTH 46°51'04" EAST, 128.80 FEET TO THE NORTHERLY CORNER OF PUBLIC FACILITIES LOT 'A' AS SHOWN ON SAID FINAL SUBDIVISION MAP FOR EAGLE RIDGE AT GENOA ;



THENCE ALONG THE WESTERLY BOUNDARY OF SAID PUBLIC FACILITIES LOT 'A' SOUTH 46°54'04" WEST, 150.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 17; THENCE ALONG THE BOUNDARY OF SAID LOT 17, THE FOLLOWING COURSES:

SOUTH 43°05'56" EAST, 125.07 FEET;
NORTH 70°45'14" EAST, 79.90 FEET;
SOUTH 28°15'49" EAST, 83.82 FEET;
SOUTH 10°47'24" EAST, 132.91 FEET;
SOUTH 42°47'15" EAST, 100.53 FEET;
SOUTH 07°36'53" EAST, 174.70 FEET;
SOUTH 21°42'04" EAST, 71.82 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF EAGLE RIDGE ROAD ;

THENCE ALONG THE BOUNDARY OF SAID LOT 17 AND SAID WESTERLY RIGHT-OF-WAY, THE FOLLOWING COURSES:

ALONG THE ARC OF A CURVE TO THE RIGHT, NON-TANGENT TO THE PRECEDING COURSE, HAVING A RADIUS OF 470.00 FEET, CENTRAL ANGLE OF 07°29'20", ARC LENGTH OF 61.43 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 65°31'07" EAST, 61.39 FEET;
SOUTH 24°28'53" WEST, 114.12 FEET;

THENCE NORTH 48°39'16" WEST, 801.44 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS SOUTH 00°00'08" EAST, THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (SW1/4NW1/4) OF SECTION 3, T. 13N., R.19E., M.D.M. AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR EAGLE RIDGE AT GENOA, LLC RECORDED DECEMBER 13, 2004 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 631680.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED MAY 18, 2007 AS INSTRUMENT 0701476, DOUGLAS COUNTY RECORDS