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Brandi Ballingham



APN: 1318-15-610-028

**RECORDING REQUESTED BY:**

Bradley B Anderson  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

C. DAN WILKINSON and ALICE A. WILKINSON  
P.O. Box 10401  
Zephyr Cove, NV 89448

**GRANTEE'S ADDRESS:**

C. DAN WILKINSON and ALICE A. WILKINSON, Trustees  
WILKINSON REVOCABLE TRUST  
P.O. Box 10401  
Zephyr Cove, NV 89448

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

C. DAN WILKINSON and ALICE A. WILKINSON, Trustees,  
or their successors in trust, under the WILKINSON REVOCABLE TRUST,  
dated August 1, 1986 and amended October 6, 1989.

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

C. DAN WILKINSON and ALICE A. WILKINSON,  
husband and wife, as community property with right of survivorship.



ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
- 1. Taxes for the Current fiscal year, paid current
  - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 15<sup>th</sup> day of April, 2011.

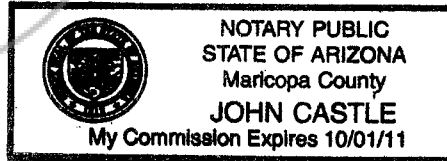
*C. Dan Wilkinson, Trustee*  
 C. DAN WILKINSON, Trustee

*Alice A. Wilkinson, Trustee*  
 ALICE A. WILKINSON, Trustee

STATE OF Arizona }  
 } ss:  
 COUNTY OF Maricopa }

This instrument was acknowledged before me, this 15 day of April, 2011, by C. DAN WILKINSON and ALICE A. WILKINSON.

*[Signature]*  
 \_\_\_\_\_  
 Notary Public





## EXHIBIT "A"

### Legal Description:

#### PARCEL 1:

Being all of Lot 14, in Block B, as shown on the map entitled ROUND HILL VILLAGE, UNIT NO. 3, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

EXCEPTING THEREFROM that certain portion of Lot 14, described as beginning at the rear corner common to said Lots 14 and 15; thence along the rear line of Lot 14, South  $85^{\circ}11'24''$  West 18.71 feet; thence leaving said rear lot line South  $24^{\circ}42'44''$  East, 152.59 feet to the front corner common to said Lots; thence along the original common lot line North  $17^{\circ}51'13''$  West 147.27 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM that certain portion of Lot 14 described as beginning at the from corner common to Lots 13 and 14; thence along the original common lot line of Lots 13 and 14, North  $24^{\circ}53'45''$  East, 66.30 feet; thence South  $09^{\circ}51'07''$  East, 88.64 feet to the front line of Lot 14; thence North  $55^{\circ}56'13''$  West, 31.00 feet to the beginning of a tangent curve to the left with a central angle of  $09^{\circ}10'02''$  and a radius of 125.00 feet; thence along said curve an arc length of 20.00 feet and to the Point of Beginning.

#### PARCEL 2:

All that certain portion of Lot 13, in Block B as shown on the map of ROUND HILL VILLAGE UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on November 24, 1965; more particularly described as follows:

Beginning at the rear corner common to said Lots 13 and 14, thence leaving said rear lot line South  $24^{\circ}53'45''$  West 99.63 feet along the original common lot line of Lots 13 and 14; thence North  $09^{\circ}51'07''$  West 86.87 feet to the rear lot line of Lot 13; thence along said rear lot line North  $85^{\circ}11'24''$  East 57.00 feet to the Point of Beginning.

#### PARCEL 3:

An easement for roadway purposes as contained in Deed recorded August 6, 1975, in Book 875, Page 337, as Document No. 82255.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on June 7, 2000, as Document No. 0493613 in Douglas County Records, Douglas County, Nevada.

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