RECORDING REQUESTED BY CHICAGO TITLE COMPANY

AND WHEN RECORDED MAIL TO Chicago Title Company 316 W. Mission Ave, Suite 121 Escondido, CA 92025

DOC # 781832 04/20/2011 11:15AM Deputy: SD OFFICIAL RECORD Requested By: CHICAGO TIMESHARE Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: 15.00 BK-411 PG-3663 RPTT: 0.00

POWER OF ATTORNEY LIMITED TO THE PROPERTY DESCRIBED HEREIN

BE IT KNOWN TO ALL MEN BY THESE PRESENTS	, that the undersigned "Grantor(s)" being of legal age and owner(s) of the
timeshare property described herein, do(es) hereby make and appoint TRANSFER ASSURANCE LLC, A Delaware Limited Liability	
Company his/her/their true and lawful "Attorney-in-Fact" for, on behalf of, and in Grantor(s) name, place and stead, for the following	
described real/personal property and for the specific and limited acts and purposes set forth below only:	
"PROPERTY": (Insert Resort Name & Unit/Week/# of Points, etc.) INE 12106E I DNOE 1/5/ST UDI UNIT 3	
As more completely described in Exhibit "A" attached hereto and by this reference made a part hereof;	
TO PERFORM ANY AND ALL ACTS necessary to convey, transfer, sell, rent, exchange, assign, and in any lawful manner make	
contracts of every kind relative to any interests in, take possession of, and exercise control over the use of that certain personal/real Property set forth herein giving and granting unto said Attorney-in-Fact, full power and authority to do and perform all and every act and	
thing whatsoever necessary to be done in and about the Property fully and to all intents and purposes as might or could be done if	
Grantor(s) were personally present, with full power of substitution and revocation. This power includes, but is not limited to, the rights to	
contact the resort and receive or amend account information, make reservations, bank weeks, order death certificates, collect and/or	
direct disbursement of proceeds, and execute any and all documents, notarial or otherwise, in the names as written below or in other form	
of the same Grantor(s), and all other issues that are deemed necessary in Attorney-in-Fact's discretion to carry out the transfer of said	
property, that may include transfer and direction to an entity owned and/or controlled by the same parent company as Attorney-In-Fact.	
Δ.	ey-in-Fact shall lawfully do or cause to be done by virtue of the powers
granted herein.	
Grantor(s) Signature(s)	Clan M Branker
(Signature #1)	(Signature #2)
1) AUID E. OTROPHES	HNN M. OROYLES
(Print Name #1)	(Print Name #2)
WITNESSES: Grantor(s) signature is attested by the undersigned Notary as one witness, and the following as a second	
witness, who are NOT the Grantorts (INDIA)	(latalina Minars
(2nd Witness)	(Print Name of 2 nd Witness)
(Z ^{riu} Witness)	(Fill Name of 2" Francess)
STATE OF Ohio) ss.	
COUNTY OF Franklin	
	αν, the undersigned, a Notary Public in and for said County
and State, personally appeared	
David E. Broyles 1 Ann	Ma Broyles who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under Penalty of Perjury under the laws of the State of <u>Ohio</u> that the foregoing paragraph is true and correct.	
	~Affix Notary Seal Here ~
WITNESS my hand and official seal:	ARIAL STE
The Chill of Mills and Mills	SO XIII XXIII
Signature of Notary Public & Witness #1	Daniel Clinker
COMMISSION EXPIRES: 11/14/2015	Notary Public, State of Ohio My Commission Expires 11-16-2015
	my Continues on Express 11-10-2015
·	A CHAIN



781832 Page: 2 of 2 04/20/2011

BK-411

TSR-2845

LEGAL DESCRIPTION EXHIBIT "A" (33)

<u>Parcel One:</u> An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 33 of Tahoe Village Unit No. 3 5th Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by certificate of amendment recorded November 23,1981 as document no. 62661, all of Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on said map; and (B) Unit No. <u>136</u> as shown and defined on said Condominium plan.

Parcel Two: A non- exclusive right to use the real property as parcel "A" on the Official Map of Tahoe Village Unit No. 3. Recorded January 22, 1973, as Document No. 6380f, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681,in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as document no. 69063 in Book 973, Page 812 of official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

<u>Parcel Three:</u> A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No.3 Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four: (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32 wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

<u>Parcel Five:</u> The exclusive right to use said UNIT and the non-exclusive right to use the real property referral to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" 2 within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 710000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season. APN#1319-30-723-017