**RECORDING REQUESTED BY:** 

NEVADA STATE BANK

WHEN RECORDED RETURN TO:

NEVADA STATE BANK

PO BOX 30160

**SALT LAKE CITY, UT 84130-0160** 

APN: 1320-29-110-053

OFFICIAL RECORD Requested By: NEVADA STATE BANK

> Douglas County - NV Karen Ellison - Recorder

17.00 0f Fee: PG- 3867 RPTT:



THIS SPACE FOR RECORDER'S USE ONLY

## SUBORDINATION AGREEMENT

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

PG-

3868

WHEN RECORDED RETURN TO: NEVADA STATE BANK Subordination Department P.O. Box 30160, Salt Lake City, UT 84130-0160 Processor: S Gardner 18 44180004005193 APN 1320-29-110-053

## SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered January 24, 2011, by **NEVADA STATE BANK**, in favor of **NEVADA STATE BANK**, as follows:

NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed, in the amount of \$70,000.00 made and executed by KEITH F JOHNSON JILL M JOHNSON TRUSTEES OF THE JOHNSON FAMILY TRUST DATED AUG 02, 2002, as Trustor, in favor of NEVADA STATE BANK, as Beneficiary, dated October 3, 2003, recorded October 8, 2003, in Book n/a, at Page n/a, Entry Number 592726, in the office of the County Recorder of DOUGLAS County, State of NEVADA, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of \$133,527.00 Dollars, dated executed by KEITH F. JOHNSON AND JILL M. JOHNSON. CO-February 4.201L TRUSTEES OF THE JOHNSON FAMILY TRUST DATED AUGUST 02, 2002, FOR THE BENEFIT OF KEITH F. JOHNSON AND JILL M. JOHNSON, as Trustor, in favor of NEVADA STATE BANK, as Beneficiary, and recorded February 28, 2011, as Entry No. 779153, in Book 211, at Page 5349, in the office of the County Recorder of **DOUGLAS** County, State of NEVADA; and said trust deed in favor of NEVADA STATE BANK is hereby declared to be senior to and a superior lien over the trust deed in favor of NEVADA STATE BANK.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in **DOUGLAS** County, State of **NEVADA** and is more particularly described on the attached.

IN WITNESS WHEREOF, **NEVADA STATE BANK** has executed this Subordination Agreement as of the date first above written.

NEVADA STATE BANK,

Name: L. MERRILL RIGGS
Title: Vice President

ACKNOWLEDGED and consented to by Trustors:

KEITH F JOHNSON, TRUSTEE

ALL IT A GYNSON TRUSTEE

STATE OF UTAH COUNTY OF SALT LAKE

WITNESS my hand and official seal.

Benerly Molden



NOTARY PUBLIC
BEVERLY J. MATHEWS
Commission No. 601857
Commission Expires
OCTOBER 24, 2014
STATE OF UTAH

STATE OF NEVADA

COUNTY OF Drugles

On Feb 4, 2011 before me Cath, Etheriage a Notary Public in and for said County and State, personally appeared Keith & Sill Sohnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: 3-14-2012

CATHY L. ETHERIDGE
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-14-2012
Certificate No: 00-61804-5



## Schedule A

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 410A, IN BLOCK B, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 17, 1998, IN BOOK 698 AT PAGE 3978, AS DOCUMENT NO. 442226, OFFICIAL RECORDS BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-8 FOR WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, AT PAGE 2125, AS DOCUMENT NO. 421412, OF OFFICIAL RECORDS.

PARCEL ID: 1320-29-110-053

KNOWN AS: 1791 LANTANA DR