

OFFICIAL RECORD

Requested By:
NEVADA STATE BANK

RECORDING REQUESTED BY:

NEVADA STATE BANK

WHEN RECORDED RETURN TO:

✓ NEVADA STATE BANK

PO BOX 30160

SALT LAKE CITY, UT 84130-0160

APN: 1320-29-110-053

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0411 PG- 3871 RPTT: 0.00



THIS SPACE FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
Processor: S Gardner
18 44180004005193
APN 1320-29-110-053

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 28th day of Feb, 2011, and recorded in Book 211, Page 5349, as Entry No. 779153, in the office of the DOUGLAS County Recorder, State of NEVADA, executed KEITH F. JOHNSON AND JILL M. JOHNSON, CO-TRUSTEES OF THE JOHNSON FAMILY TRUST DATED AUGUST 02, 2002, FOR THE BENEFIT OF KEITH F. JOHNSON AND JILL M. JOHNSON, as Trustor, in which NEVADA STATE BANK is named as Beneficiary, and Nevada Title Company as Trustee, be mailed to, NEVADA STATE BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: January 24, 2011

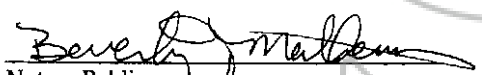
NEVADA STATE BANK

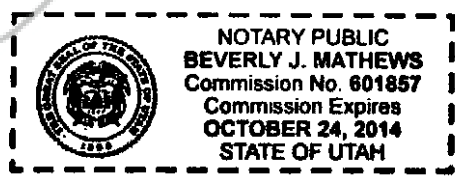

Name: L Merrill Riggs
Title: Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

On January 24, 2011, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L Merrill Riggs, Vice President of NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public



Schedule A

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 410A, IN BLOCK B, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 17, 1998, IN BOOK 698 AT PAGE 3978, AS DOCUMENT NO. 442226, OFFICIAL RECORDS BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-8 FOR WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, AT PAGE 2125, AS DOCUMENT NO. 421412, OF OFFICIAL RECORDS.

PARCEL ID: 1320-29-110-053

KNOWN AS: 1791 LANTANA DR