DOC # 781908
04/21/2011 02:15PM Deputy: DW
OFFICIAL RECORD
Requested By:
TITLE OUTLET, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-411 PG-3965 RPTT: 1.95

APN: 1319-30-720-004

Recording requested by: Lynn Alicea An Employee of When recorded mail to: Title Outlet, Inc. 12200 W. Colonial Dr., Ste. 203 Winter Garden, FL 34787

### Escrow # SS01181119

Mail Tax To: The Ridge Tahoe, 400 Ridge Club Drive, Stateline, Nevada 89449

Consideration: \$ 500.00

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Mario Surdi and Diane M. Surdi, Husband and Wife as Joint Tenants with Right of Survivorship,** whose address is 58 Three Lakes Drive, San Antonio, Texas 78248, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Christopher Harrell and Cheryl Harrell, husband and wife as joint tenants with right of survivorship, whose address is PO Box 1710, Big Bear City, CA 92314, "Grantee"

The following real property located in the State of **Nevada**, County of **Douglas**, known as **Ridge Tahoe**, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

**Document Date: 1-26-2011** 

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Mario Surdi

Address: 58 Three Lakes Drive San Antonio, Texas 78248

Diane M. Surdi

Address: 58 Three Lakes Drive San Antonio, Texas 78248

STATE OF TENOS

COUNTY OF BEXA

On John, before me, the undersigned notary, personally appeared, Mario Surdi and Diane M. Surdi, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

My Commission Expires: 6-11-2014

AUBA A. RAMIREZ

My Commission expires

June 11, 2014

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# EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 026 as shown and defined on said Condominium `lar.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

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February 14, 1984, as Document No. 96758.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded Decomber 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61512 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".