

APN No.: 1220-24-601-056  
Escrow No: 1095882-WD

**RECORDING REQUESTED BY**

Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO**

Rite of Passage Athletic Training Centers and Schools,  
Inc.  
2560 BUSINESS PARKWAY, SUITE B  
MINDEN, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0411 PG- 4048 RPTT: 0.00



THIS SPACE FOR RECORDER'S USE ONLY

**NOTICE OF COMPLETION**

**Notice is hereby given that:**

A work of improvement was completed on April 13, 2011  
on property in the City of **Gardnerville**

County of **Douglas**

(a) Described as

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast ¼ of the Northeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3 as set forth on Parcel Map for Edwin W. & Lorraine A. Higgins, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 19, 2006, in Book 106, at Page 6354, of Document No. 666015.

(b) The street address of which is  
**1967 Sorrel Lane, Gardnerville, NV 89410**

1. The name of the contractor, if any, for such work of improvement was  
**D.A. Development, Inc, a Nevada corporation**

(If no contractor, write "NONE")

2. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE
D.A. Development, Inc.	1329 N. Hwy 395, Ste. 10-111, Gardnerville, NV 89410	(Sole owner, joint tenant; tenant in common)  , a Nevada corporation

STATE OF NEVADA )

SS.

COUNTY OF DOUGLAS )

(Signature by at least one of above named  
owner(s) personally or by his agent)

Dustin Urton being duly sworn, deposes and says:  
That affiant is authorized to make and does make  
this verification on behalf of the owner(s) named  
in the foregoing notice; that affiant has read the  
foregoing notice and knows the contents thereof  
and that the same is true of affiant's own  
knowledge

X \_\_\_\_\_

Dustin Urton, President  
of D.A. Development, Inc.

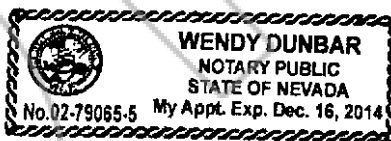
X \_\_\_\_\_

Dustin Urton, President  
of D.A. Development, Inc.

SUBSCRIBED AND SWORN TO before me on

April 20, 2011

by Dustin Urton



Signature [Handwritten Signature]

Notary Public

This area for official notarial seal

Expiration Date 12-16-14