

OFFICIAL RECORD

Requested By:
NORTHERN NEVADA TITLE

A.P.N.: 1220-24-601-056
Escrow No.: 1095882-WD

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 1 Fee: 14.00
BK-0411 PG- 4050 RPTT: 1170.00

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410



MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Rite of Passage Athletic Training Centers and Schools,
Inc.
2560 BUSINESS PARKWAY, SUITE B
MINDEN, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,170.00,

GRANT, BARGAIN, SALE DEED

That D.A. Development, Inc., a Nevada corporation in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Rite of Passage Athletic Training Centers and Schools, Inc.

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Being a portion of the Southeast ¼ of the Northeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

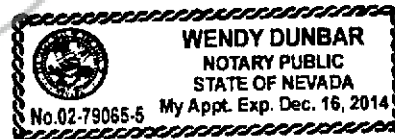
Parcel 3 as set forth on Parcel Map for Edwin W. & Lorraine A. Higgins, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 19, 2006, in Book 106, at Page 6354, of Document No. 666015.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 14, 2011

D.A. Development, Inc.

BY: _____
Dustin Urton
President



STATE OF NEVADA)
COUNTY OF DOUGLAS)

On April 20, 2011 personally appeared before me, a Notary Public, Dustin Urton who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)