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|---|-----------------|
| A.P.N. # | 1318-23-313-004 |
| R.P.T.T. | \$741.00 |
| Escrow No. | 1036199-DR/JH |
| Recording Requested By: | |
|  | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| MR AND MRS CULVER | |
| 657 MILOKAI ST | |
| KAILUA, HI 96734 | |

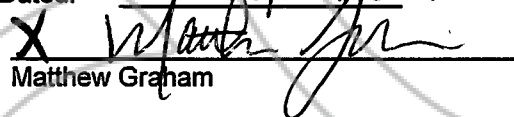
2408139 WB

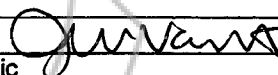
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Matthew Graham, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Gregory Culver and Patricia Culver, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

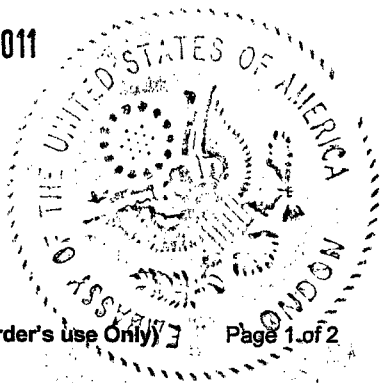
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 19 April 2011

 Matthew Graham

State of Nevada } Great Britain and Northern Ireland
 County of Douglas } London, England
 This instrument was acknowledged before
 me on } Embassy of the United States of America
 by: Matthew Graham } 19 APR 2011
 Signature:  }
 Notary Public

JILL VANDERVORT
 PROFESSIONAL ADJUDICATION SPECIALIST
 UNITED STATES OF AMERICA
 LONDON, ENGLAND
 COMMISSION INDEFINITE





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1036199-DR/JH

Parcel 1:

All of Unit 68C of Condominiums No. 68, being all of Lot 68 located in Lake Village 2-D, recorded in the Office of the Recorder of Douglas County, State of Nevada, February 27, 1978, in Book 278 Page 1297 as Document No. 17963.

Parcel 2:

An undivided $\frac{1}{4}$ interest in and to the common area described on the map referred to herein.

Assessment Parcel No. 1318-23-313-004

