A portion of APN: 1319-30-724-037 RPTT_\$ 1.95 / #34-036-08-02 / 20112779 RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED DOC # 781947
04/22/2011 09:09AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-411 PG-4161 RPTT: 1.95

THIS INDENTURE, made March 21, 2011 between Richard L. Perry and Laurie W. Perry, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

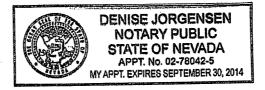
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

The undersigned hereby affirms that this	Grantor: Kichard Ltery By Kosont Ronty UC & Murado
document submitted for recording does no	t Limited Ciability Company its Attorney-la-
contain the social security number of any	FAct by May 1875 Authorized Agest
person or persons. (Per NRS 239B.030)	Are
STATE OF NEVADA)	Richard L. Perry, By: Resort Realty, LLC, a Nevada Limited
) SS	Liability Company, its Attorney-In-Fact by Marc B. Preston,
COUNTY OF DOUGLAS)	Authorized Agent and
\ \	Laurel Perny By RESORT Romby UEA
~ \ \	Merado Limbel Lisbelty Company its
	Attachey-In-Fact by Man 8795
	-Authorized Agent
	Laurie W. Perry, By: Resort Realty, LLC, a Nevada Limited
	Liability Company, its Attorney-In-Fact by Marc B. Preston,
/	Authorized Agent
This instrument was acknowledged before	e me on $4/19/11$ by Marc B. Preston, as the authorized signer of

Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Richard L. Perry and Laurie W. Perry

Notary Publiq

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449



MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449



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BK-411 PG-4162

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 036 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-037